

WHITELAND ROAD - BRIDGE 85 AND CULVERT P-004 REPLACEMENT

FOR THE JOHNSON COUNTY COMMISSIONERS JOHNSON COUNTY, INDIANA

DESIGN DATA	
DESIGN SPEED	50 M.P.H.
PROJECT DESIGN CRITERIA	3R (Non-Freeway)
FUNCTIONAL CLASSIFICATION	LOCAL ARTERIAL
RURAL/URBAN	URBAN
TERRAIN	LEVEL
ACCESS CONTROL	NONE



PROJECT LOCATION SHOWN BY
JOHNSON COUNTY

BRIDGE 85	LATITUDE: N 39° 32' 57.7" LONGITUDE: W 86° 06' 39.8"
CULVERT P-004	LATITUDE: N 39° 32' 57.9" LONGITUDE: W 86° 06' 27.9"
HUC NUMBER: 051202040601	

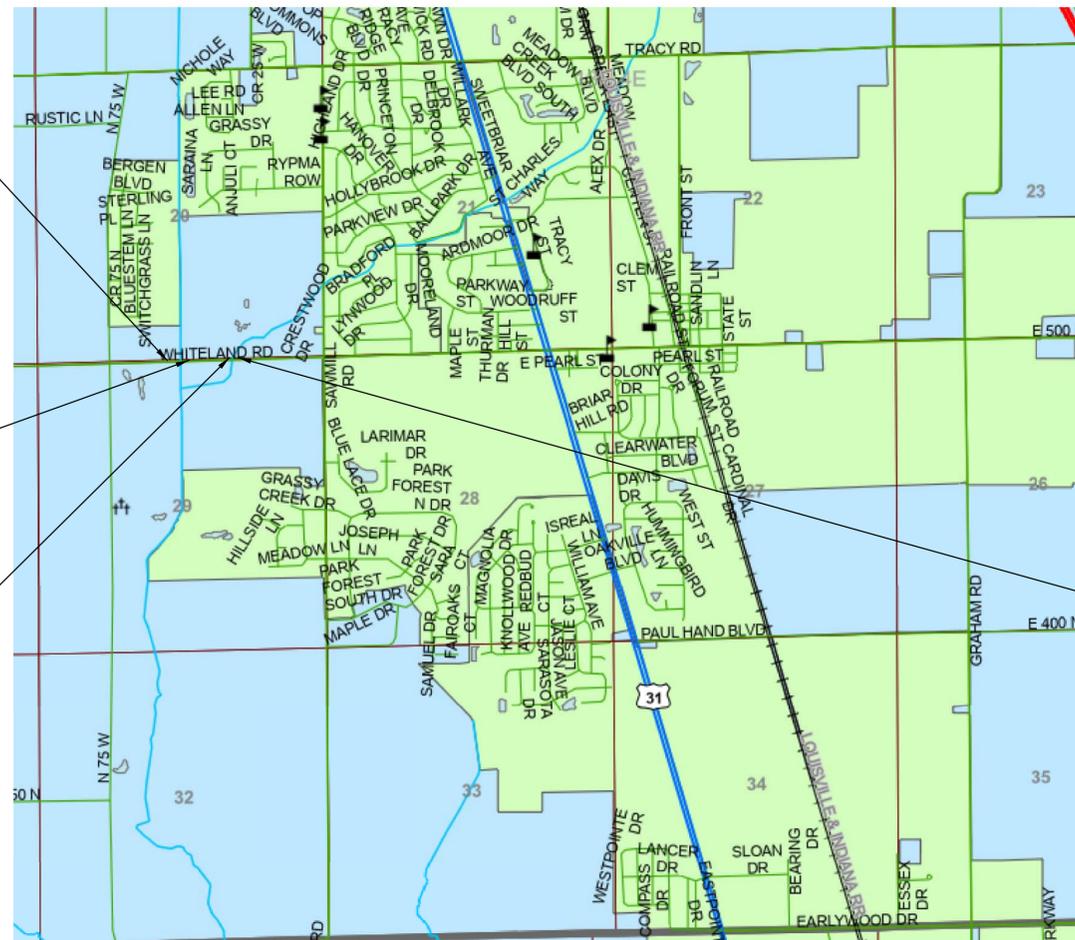
BRIDGE 85 REPLACEMENT - MPO Des. 2211FFE
CULVERT P-004 REPLACEMENT - LOCAL FUNDING

Begin Bridge 85 Project
MPO Des. 2211FFE
Sta. 14+00.00 "A"

End Bridge 85 Project
MPO Des. 2211FFE
Sta. 16+00.00 "A"

Begin Culvert P-004 Project
Sta. 24+10.00 "A"

End Culvert P-004 Project
Sta. 24+80.00 "A"



SCALE: 1" = 1000'

JOHNSON COUNTY
BOARD OF COMMISSIONERS

APPROVED: _____ DATE January 27, 2026

Brian P. Baird
BRIAN P. BAIRD CHAIRMAN

Kevin M. Walls
KEVIN M. WALLS MEMBER

Ronald H. West
RONALD H. WEST MEMBER

Elizabeth A. Alvey
ELIZABETH A. ALVEY AUDITOR

Lucas Mastin
LUCAS MASTIN HIGHWAY SUPERVISOR

Daniel Johnston
DANIEL JOHNSTON, P.E. HIGHWAY ENGINEER, ERC

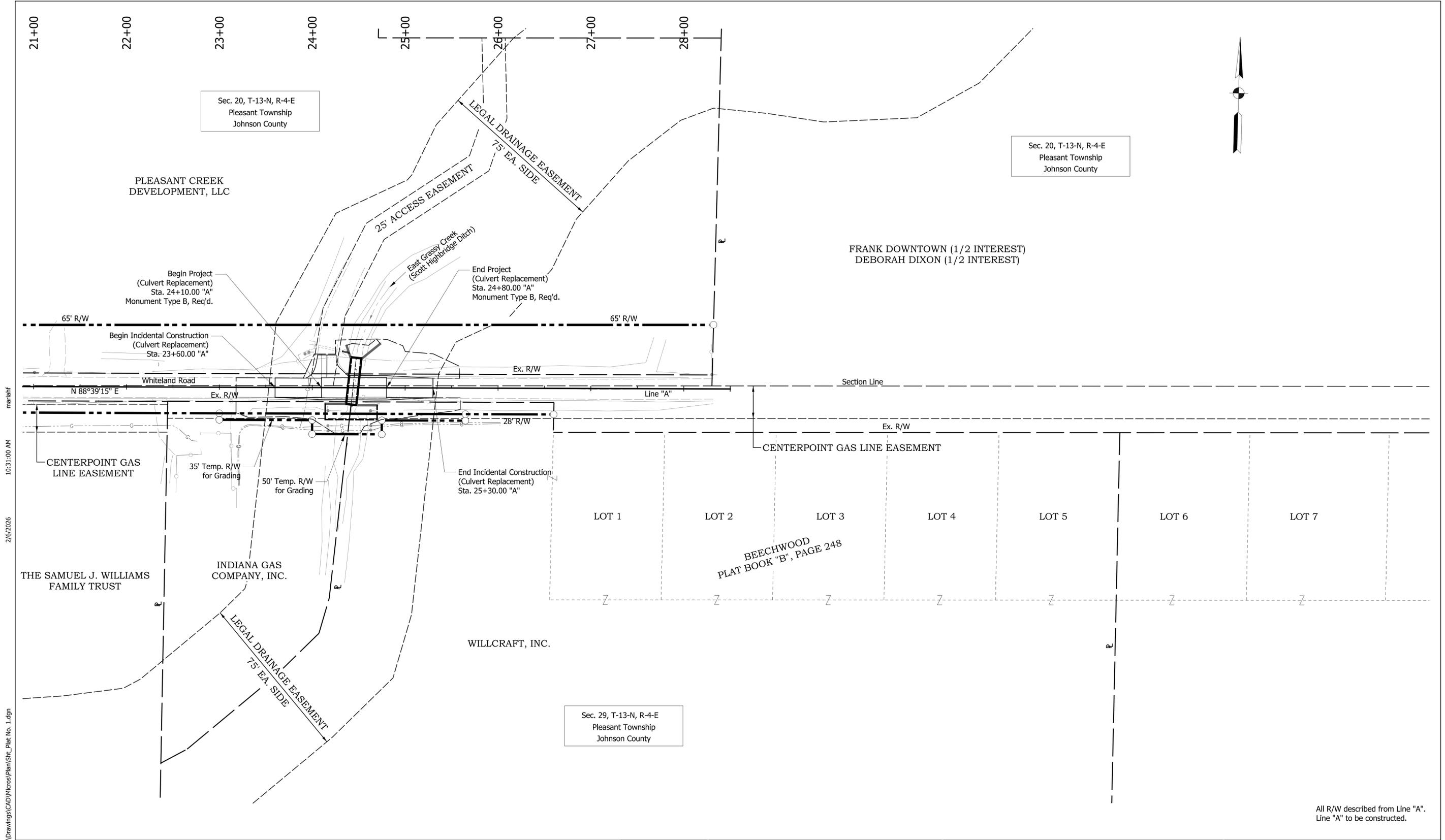
629 Washington Street
Columbus, IN 47201
812 372-9911
812 372-7190 FAX
www.strand.com



Christopher M. Bland 1/27/2026
Christopher M. Bland, P.E. #11100319 Date

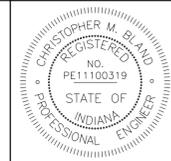


SHEET
1
JOB NO. 4068.002



10:31:00 AM
 2/6/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_Plat No. 1.dgn

All R/W described from Line "A".
Line "A" to be constructed.

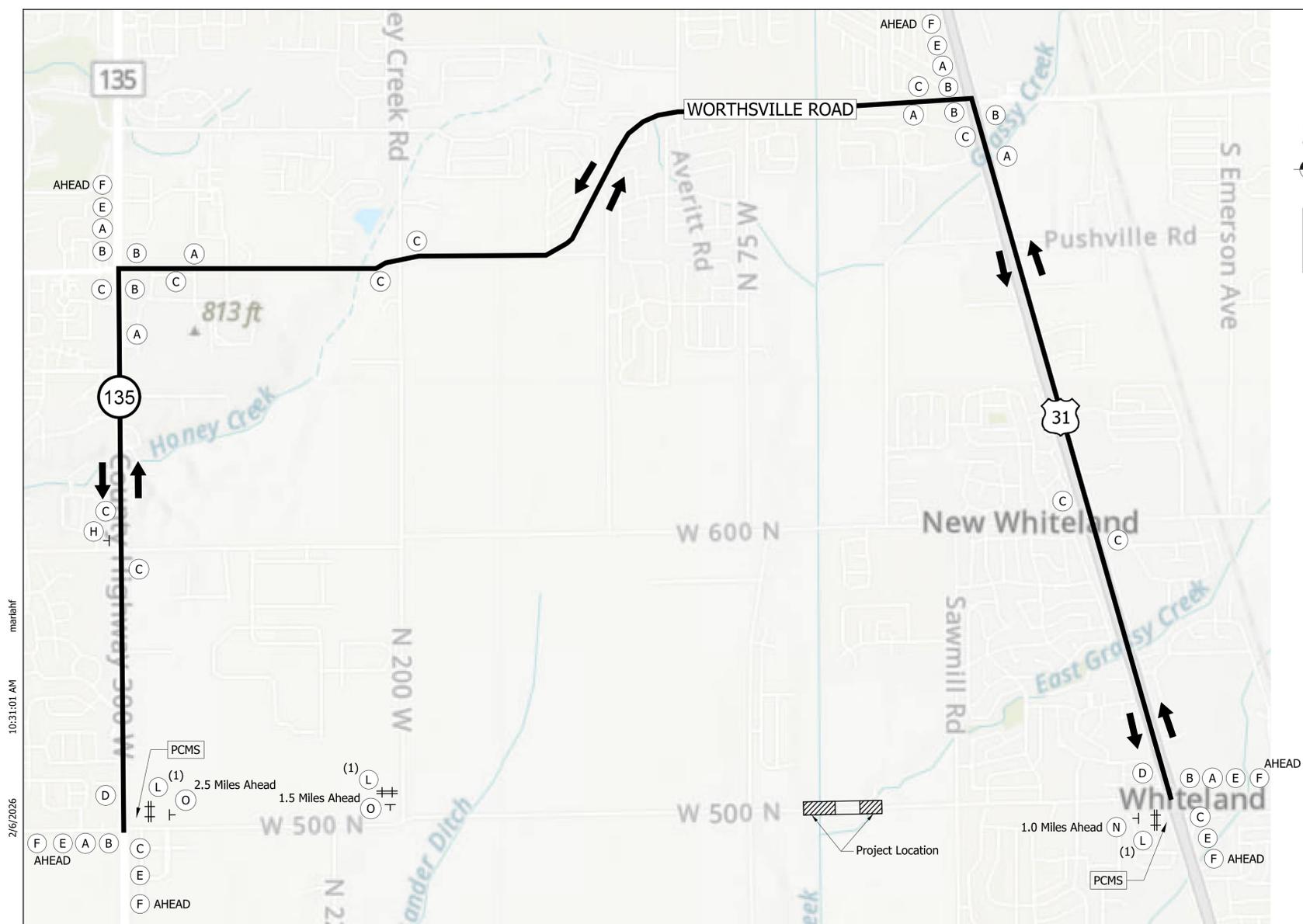


RECOMMENDED FOR APPROVAL	<i>Christopher M. Bland</i>	1/21/2026	DATE
DESIGNED: GOS	DRAWN: GOS		
CHECKED: CMB	CHECKED: CMB		

**JOHNSON COUNTY
HIGHWAY DEPARTMENT**

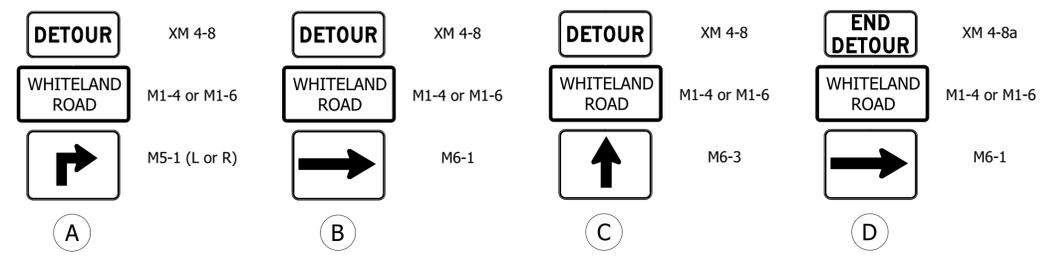
**PLAT NO. 1
WHITELAND ROAD**

HORIZONTAL SCALE	BRIDGE FILE NO.
1" = 50'	CULVERT P-004
VERTICAL SCALE	DESIGNATION NO.
N/A	2211FFE
SURVEY BOOK NO.	SHEETS
	4 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE



- LEGEND**
- Construction Sign
 - Barricade III-A
 - Barricade III-B
 - Roadway Construction
 - Posted Detour Route
 - Traffic Flow Arrow
- Detour Route Marker Assemblies**
- A DRMA (Advance Turn) 8 EACH
 - B DRMA (Directional) 8 EACH
 - C DRMA (Confirming) 12 EACH
 - D DRMA (End) 2 EACH
- Type A Construction Signs**
- E XW20-2 (Detour Ahead) 6 EACH
 - F XW20-3 (Road Closed) 18 EACH
 - G XG20-5 (Advance Closure Notice) 6 EACH
- Type B Construction Signs**
- H R5-2 (No Trucks Sign) 1 EACH
- Barricades**
- K Barricade, Type III-A (No. of 12' Units) 72 LFT (6)
 - L Barricade, Type III-B (No. of 12' Units) 84 LFT (7)
- Road Closure Sign Assemblies**
- N RCSA (R11-3 and XM4-10 (L)) 2 EACH
 - O RCSA (R11-3 and XM4-10 (R)) 3 EACH
 - P RCSA (R11-2) 2 EACH

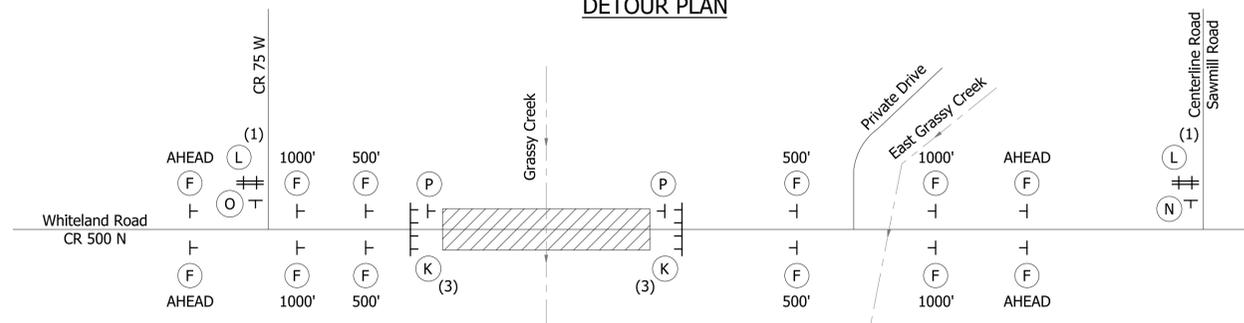
- NOTES**
- See Standard Drawing E 801-TCDDT-04 for Detour Route Marker Assembly Details and Notes.
 - Road Closure for Bridge 85 and Culvert P-04 should be phased for each individual project.



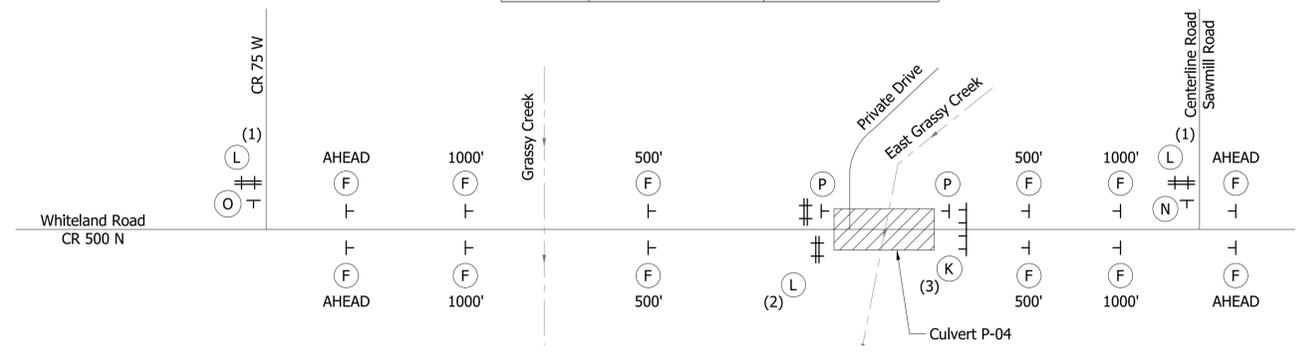
DETOUR ROUTE MARKER ASSEMBLIES

PCMS MESSAGE	PORTABLE CHANGEABLE MESSAGE SIGN SUMMARY TABLE	
	WHITELAND ROAD & SR 135 INTERSECTION	WHITELAND ROAD & US 31 INTERSECTION
1	ROAD CLOSED	ROAD CLOSED
2	DETOUR SR 135 N	DETOUR US 31 N

DETOUR PLAN



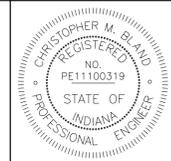
PROJECT LOCATION - BRIDGE 85
Not to Scale



PROJECT LOCATION - CULVERT P-04
Not to Scale

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_Detour.dgn

2/6/2026 10:31:01 AM marlahf



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

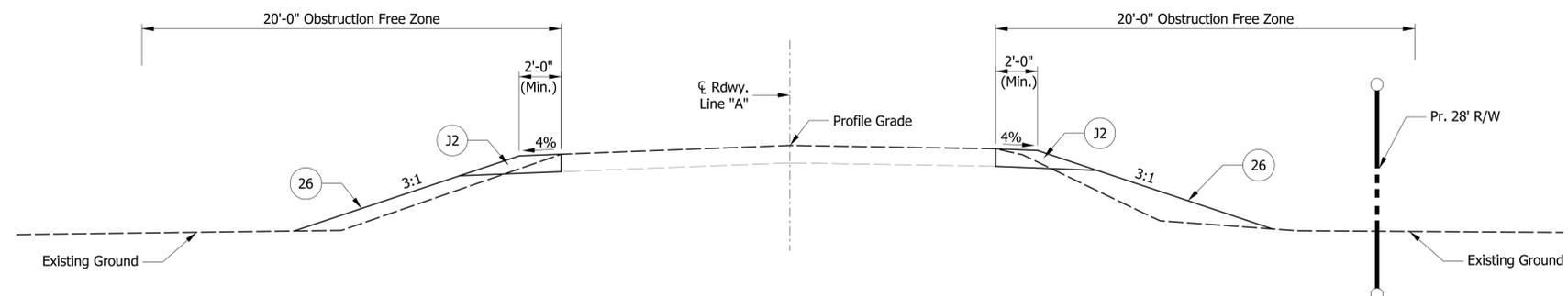
DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY HIGHWAY DEPARTMENT

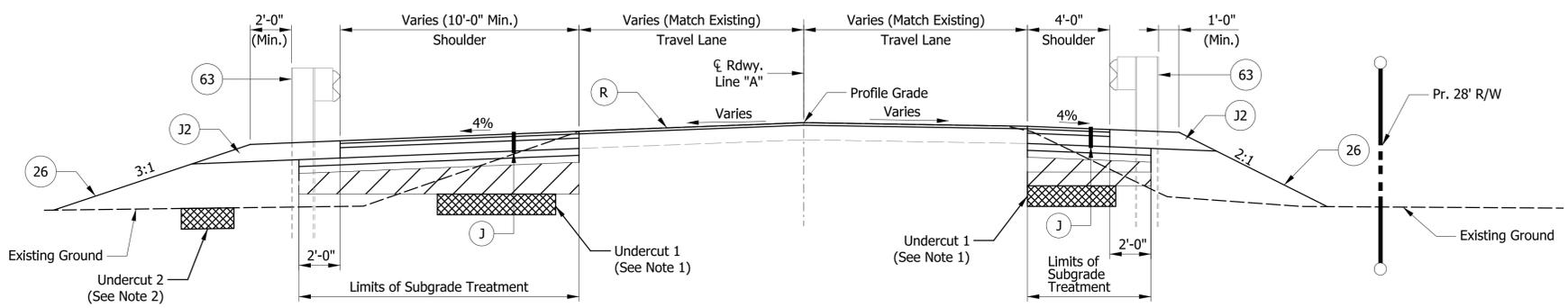
DETOUR AND SIGNAGE
WHITELAND ROAD

HORIZONTAL SCALE 1" = 500'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE N/A	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 5 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

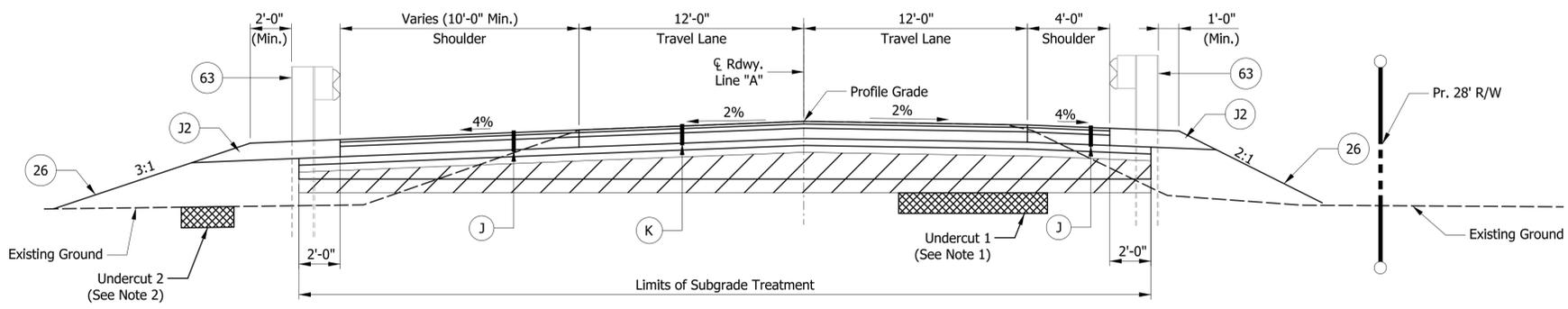
2/6/2026 10:31:22 AM mariahf S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan_Sht_BR_Rdwy_Typicals.dgn



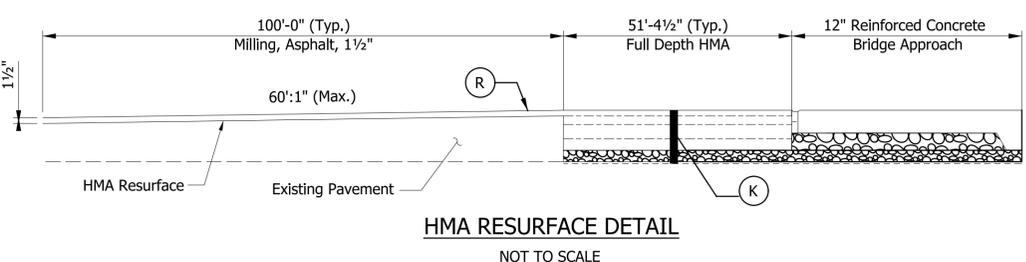
TYPICAL INCIDENTAL SECTION
 Sta. 12+40.00 "A" to Sta. 13+00.00 "A"
 Sta. 17+00.00 "A" to Sta. 18+15.00 "A"



TYPICAL RESURFACE SECTION
 Sta. 13+00.00 "A" to Sta. 14+00.00 "A"
 Sta. 16+00.00 "A" to Sta. 17+00.00 "A"



TYPICAL FULL DEPTH SECTION
 Sta. 14+00.00 "A" to Sta. 14+51.38 "A"
 Sta. 15+48.63 "A" to Sta. 16+00.00 "A"



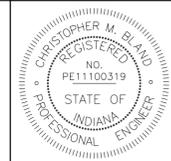
HMA RESURFACE DETAIL
 NOT TO SCALE

LEGEND

- (26) Seed Mixture, Floodplain
- (63) MGS Guardrail
- (J2) 10" Compacted Aggregate, No. 53
- (K) Full Depth HMA Pavement - Mainline
 165 lbs/sys QC/QA-HMA, 3, 58S, Surface, 9.5 mm on
 275 lbs/sys QC/QA-HMA, 3, 58S, Intermediate, 19.0 mm on
 660 lbs/sys QC/QA-HMA, 3, 58S, Base, 25.0 mm on
 4 in. Compacted Aggregate, No. 53 on
 4 in. Compacted Aggregate, No. 2 on
 Subgrade Treatment, Type IC on
 Geotextile for Pavement, Type 2B
- (J) Full Depth HMA Pavement - Shoulder
 165 lbs/sys QC/QA-HMA, 3, 58S, Surface, 9.5 mm on
 275 lbs/sys QC/QA-HMA, 3, 58S, Intermediate, 19.0 mm on
 660 lbs/sys QC/QA-HMA, 3, 58S, Base, 25.0 mm on
 4 in. Compacted Aggregate, No. 53 on
 4 in. Compacted Aggregate, No. 2 on
 Subgrade Treatment, Type IC on
 Geotextile for Pavement, Type 2B
- (R) HMA Resurface
 165 lbs/sys QC/QA-HMA, 3, 58S, Surface, 9.5 mm on
 Milling, Asphalt, 1 1/2 in.

NOTES

1. Limits of undercut under Subgrade Treatment to be determined by Engineer. Replace unsuitable soil with 12-inches of INDOT No. 8 stone encapsulated with Geotextile for Pavement, Type 2A. Typical Each Side.
2. Limits of undercut under embankment fill to be determined by Engineer. Replace unsuitable soil with 12-inches of INDOT No. 8 stone wrapped in Geotextile for Pavement, Type 2A. Typical Each Side.



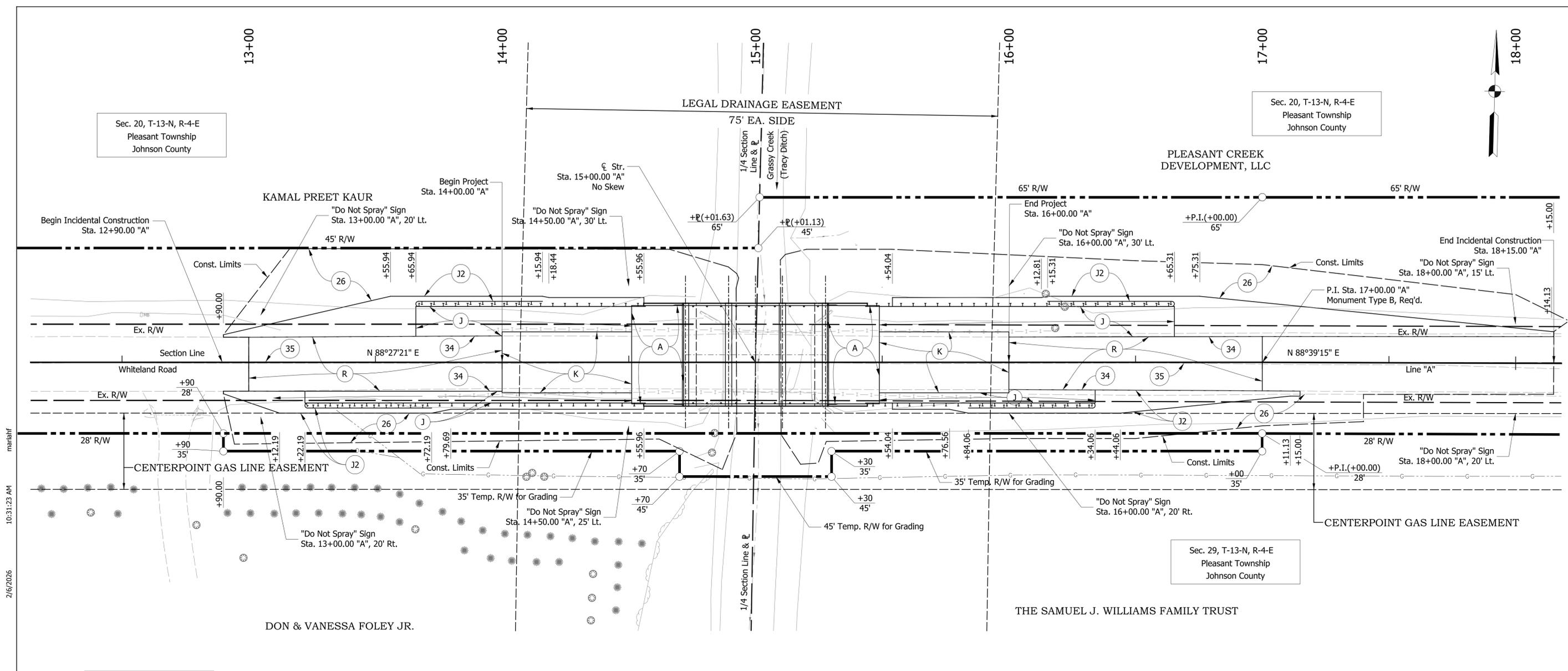
RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

BRIDGE TYPICAL ROADWAY SECTIONS
 WHITELAND ROAD OVER GRASSY CREEK

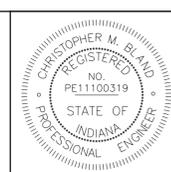
HORIZONTAL SCALE 1/4" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1/4" = 1'-0"	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 6 of 41
CONTRACT NO.	PROJECT NO. 2211FFE



- LEGEND**
- (A) 12 in. Reinforced Concrete Approach Slab
 - (J2) 10 in. Compacted Aggregate, No. 53
 - (K) Full Depth HMA Pavement - Mainline
 - (J) Full Depth HMA Pavement - Shoulder
 - (R) HMA Resurface
 - (26) Seed Mixture, Floodplain
 - (34) Line, Paint, Solid, White, 6 IN.
 - (35) Line, Paint, Broken, Yellow, 6 IN.

All R/W and existing topography described from Line "A".
Line "A" to be constructed.

10:31:23 AM
 2/6/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Construction_Details.dgn



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

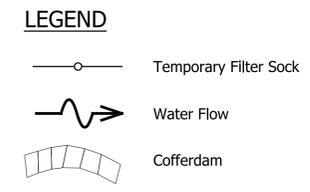
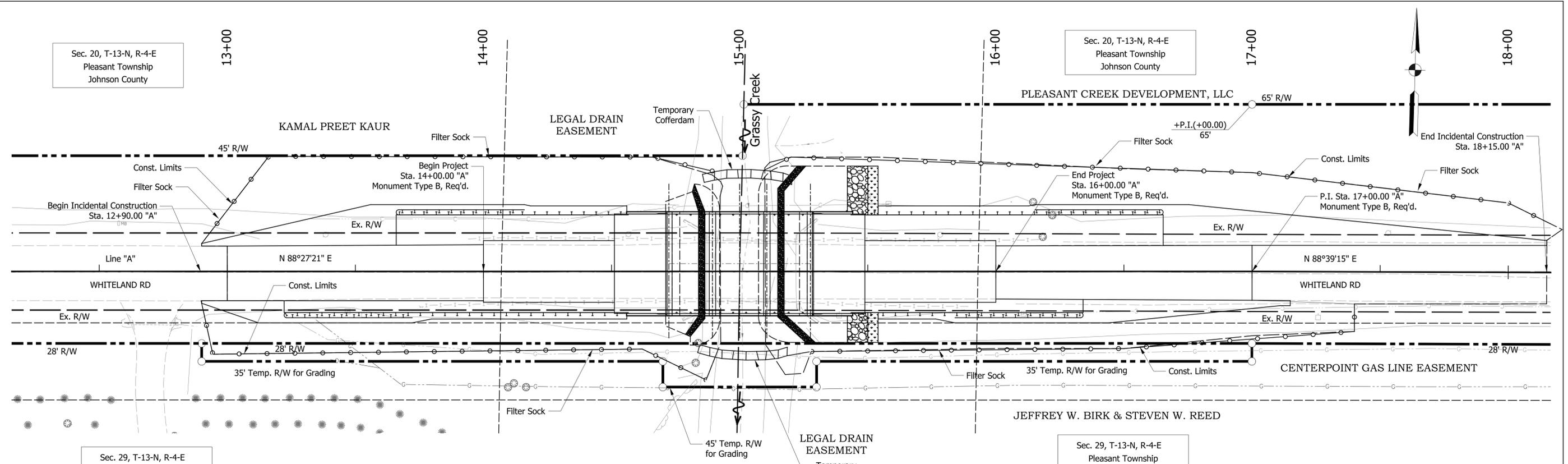
DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

BRIDGE CONSTRUCTION DETAILS
 WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE	BRIDGE FILE NO.
1" = 20'	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
N/A	2211FFE
SURVEY BOOK NO.	SHEETS
	7 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

10:31:24 AM
 2/6/2026
 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Erosion_Control.dgn



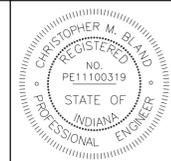
- NOTES**
- See Standard Drawing E 205-TECD-10 for Filter Sock Details and Notes.
 - Pumps must discharge onto a stable energy dissipater or riprap or sandbags set on geotextiles. Intake Hose must be positioned so that intake does not rest on the bottom of the sump hole.
 - Cofferdam may be constructed of sandbags or No. 2 Stone and Riprap (if also used for construction access).

TEMPORARY FILTER SOCK

LOCATION				ACTUAL LENGTH
STATION	TO STATION	LEFT	RIGHT	
12+90 "A"	14+90 "A"	X		218
12+90 "A"	14+90 "A"		X	226
15+18 "A"	17+40 "A"		X	233
15+10 "A"	18+21 "A"	X		324
TOTAL				1,001

EROSION CONTROL SUMMARY TABLE

	FILTER SOCK	SEDIMENT REMOVE	TEMPORARY SEED MIXTURE	FERTILIZER	NO. 2 STONE	TEMPORARY GEOTEXTILE	TEMPORARY MULCH	TEMPORARY MULCH STABILIZATION	MOB. & DEMOB. FOR SURFACE STABILIZATION
	LFT	CYS	LBS	TON	TON	SYS	TON	SYS	EACH
BRIDGE	1,001	40	35	1	50	1,200	1	1,200	2
TOTAL	1,001	40	35	1	50	1,200	1	1,200	2



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY HIGHWAY DEPARTMENT

BRIDGE EROSION CONTROL PLAN
 WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE: 1" = 20'
 VERTICAL SCALE: 1" = 20'

BRIDGE FILE NO. BRIDGE 85
 DESIGNATION NO. 2211FFE

SURVEY BOOK NO. SHEETS 8 of 41
 CONTRACT NO. PROJECT NO. 2211FFE

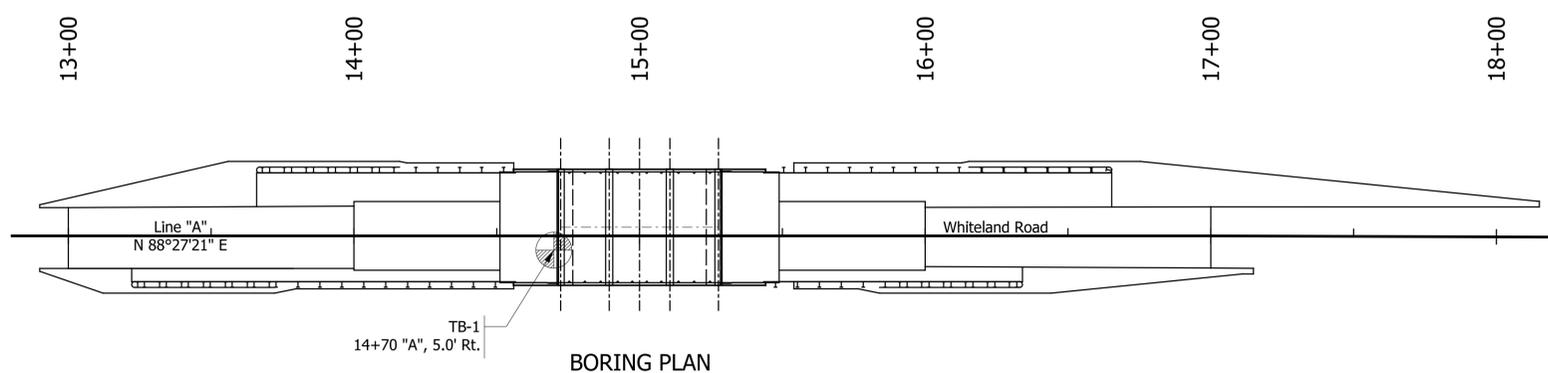
SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q _s tsf	q _t tsf	γ pcf	W %	LL %	PL %	PI %
SS-1	55	5	1%			16.4	12.4		
SS-2	60	6	1%			15.1	10.4		
SS-3	85	7	1%			23.3			
SS-4	70	10	1%		128.1	18.3	29	15	14
SS-5	100	56	3			7.7			
SS-6	95	54	>4%			7.2			
SS-7	90	75/1	4%			11.0			
SS-8	85	39							
SS-9	100	27	>4%			10.2			
SS-10	85	30.4	>4%			10.1			

SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q _s tsf	q _t tsf	γ pcf	W %	LL %	PL %	PI %
SS-11	100	85	1%			8.7			
SS-12	70	44	>4%			13.2			
SS-13	85	54	4			8.4			
SS-14	70	48	4%	3.18	130.9	10.3	19	13	6
SS-15	45	68	4%			8.7			
SS-16	100	48	4			21.2			
SS-17	100	21	1			9.6			

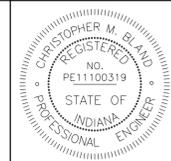
SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q _s tsf	q _t tsf	γ pcf	W %	LL %	PL %	PI %
SS-18	0	42							
SS-19	100	29							
SS-20	100	51							
SS-21	100	59							
SS-22	100	57							

WATER LEVEL OBSERVATIONS		GENERAL NOTES	
Depth ft	While Drilling	Upon Completion	BF After Drilling
To Water	29	29	
To Cave-in		29	

PILE LOADING FOR GEOTECHNICAL TESTING				
	Bent No. 1	Pier No. 2	Pier No. 3	Bent No. 4
Pile Size, Type, and Grade	HP 12 x 53 Grade 50	HP 12 x 53 Grade 50	HP 12 x 53 Grade 50	HP 12 x 53 Grade 50
Factored Design Load, Q _f (kip)	143	116	98	128
Factored Design Soil Resistance, R _r (kip)	143	116	98	128
Resistance Factor	0.55	0.55	0.55	0.55
Downdrag Load, DD (kip)	Negligible	Negligible	Negligible	Negligible
Nominal Soil Resistance, R _n (kip)	260	211	178	233
Downdrag Friction, R _s (kip)	Negligible	Negligible	Negligible	Negligible
Scour Zone Friction, R _n (kip)	N/A	25	28	N/A
Relaxation of Tip in Shale (kip)	N/A	N/A	N/A	N/A
Nominal Driving Resistance, R _{ndr} (kip)	260	236	206	233
Estimated Pile Tip Elevation	730	730	730	730
Minimum Pile Tip Elevation	741	752	752	741
Maximum Pile Tip Elevation	730	730	730	730
Testing Method	Dynamic Formula ISS 701.05 (a)			



- NOTES**
- N indicates the number of blows required to drive a 1 3/8" I.D., 1" O.D. Split-Spoon Sampler 6" by means of a 140-lb weight falling 30".
 - Piles shall not be driven below El. 730.



RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

INDIANA DEPARTMENT OF TRANSPORTATION

SOIL BORINGS - TB-1
 WHITELAND ROAD OVER GRASSY CREEK

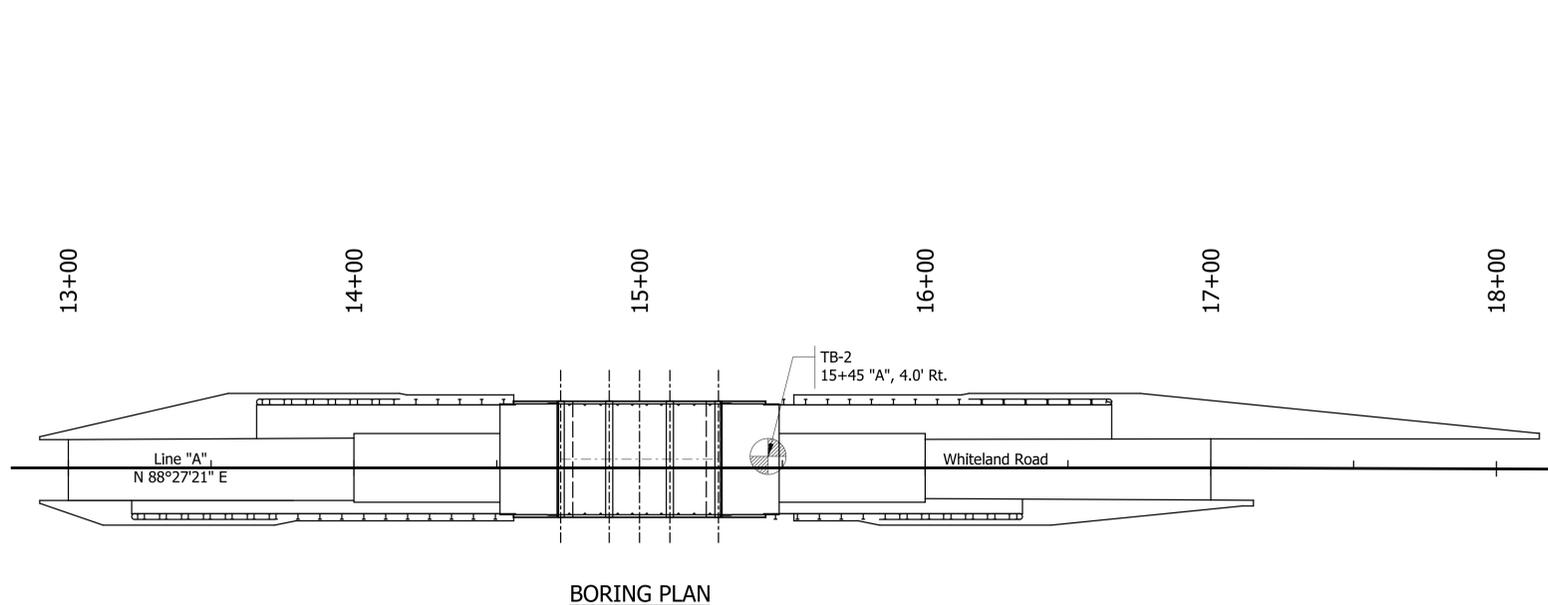
HORIZONTAL SCALE 1/32" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE N/A	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 9 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

10:31:26 AM
 2/6/2026
 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan\Site_BR_Bore_Log.dgn

SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q_u tsf	q_c tsf	γ pcf	W %	LL %	PL %	PI %
SS-1	60	4	1			18.3			
SS-2	65	4	1%			18.0			
SS-3	80	6	1%			18.2			
SS-4	85	11				18.1			
SS-5	95	50/4				21.2			
SS-6	30	50/5	>4%			8.4			
SS-7	65	90/1	>4%			7.3			
SS-8	85	50	>4%			6.8			
SS-9	100	67	>4%			10.0			
SS-10	0	50/4	>4%			7.65	135.3	7.9	21 12 9

SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q_u tsf	q_c tsf	γ pcf	W %	LL %	PL %	PI %
SS-11	95	98/0.8	3%			7.1			
SS-12	85	81	4			13.3			
SS-13	95	50/4							
SS-14	100	84/1	>4%			8.6			
SS-15	90	52	>4%			10.7			
SS-16	80	61	>4%			6.59	128.2	12.4	34 13 21
SS-17	100	66							

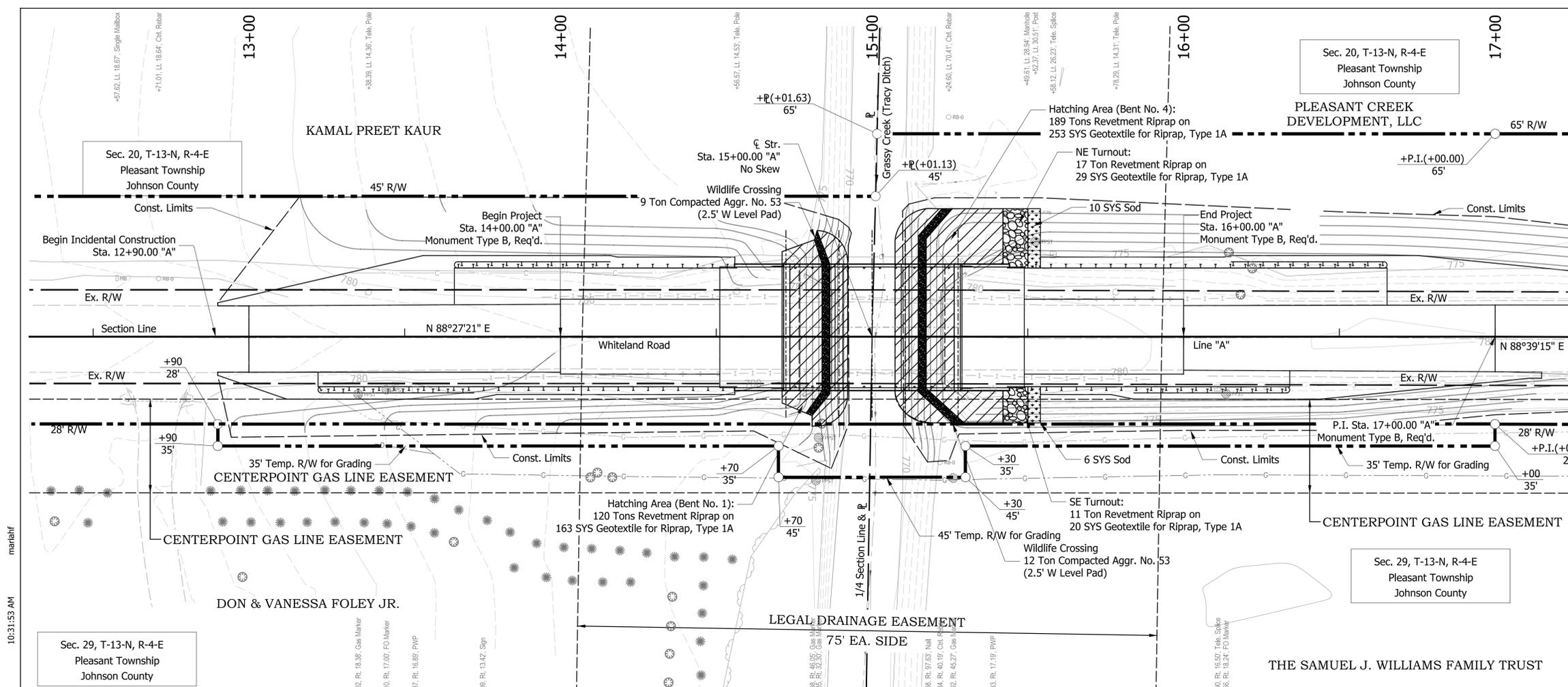
SAMPLE		DESCRIPTION/CLASSIFICATION and REMARKS	SOIL PROPERTIES						
No.	Depth ft		q_u tsf	q_c tsf	γ pcf	W %	LL %	PL %	PI %
SS-18	100	25							
SS-19	100	58							
SS-20	100	69							
SS-21	100	87							
SS-22	100	89							



- NOTES**
- N indicates the number of blows required to drive a 1 3/8" I.D., 1" O.D. Split-Spoon Sampler 6" by means of a 140-lb weight falling 30".
 - Piles shall not be driven below El. 730.
 - See Sht. 9 for Pile Loading Summary.

	RECOMMENDED FOR APPROVAL <i>Christopher M. Bland</i> 1/21/2026 DESIGN ENGINEER DATE	INDIANA DEPARTMENT OF TRANSPORTATION SOIL BORINGS - TB-2 WHITELAND ROAD OVER GRASSY CREEK	HORIZONTAL SCALE 1/32" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
	DESIGNED: GOS CHECKED: CMB		DRAWN: GOS CHECKED: CMB	VERTICAL SCALE N/A
			SURVEY BOOK NO.	SHEETS 10 of 41
			CONTRACT NO.	PROJECT NO. 2211FFE

10:31:39 AM
 2/6/2026
 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan_Sht_BR_Bore_Log.dgn



EXISTING STRUCTURE

The existing structure (41-00085) is a single span adjacent concrete box beam bridge originally built in 1985 with a 37'-2" span and 23'-7" clear roadway width. Existing structure to be removed.

HYDRAULIC DATA

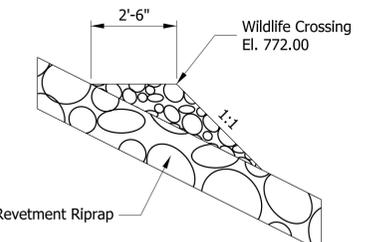
Drainage Area	=	8.37	sq. mi.
Q100	=	3,693	cfs
Q500	=	4,678	cfs
Q100 Elevation	=	781.65	ft.
Existing Backwater	=	1.02	ft.
Proposed Backwater	=	0.92	ft.
Velocity @ Q100	=	5.73	ft/s
Ex. Waterway Opening	=	295.51	sq. ft.
Prov. Waterway Opening	=	322.99	sq. ft.
Road Overflow Waterway Area	=	484	sq. ft.
Low Structure Elevation	=	779.24	ft.

HYDRAULIC SCOUR DATA

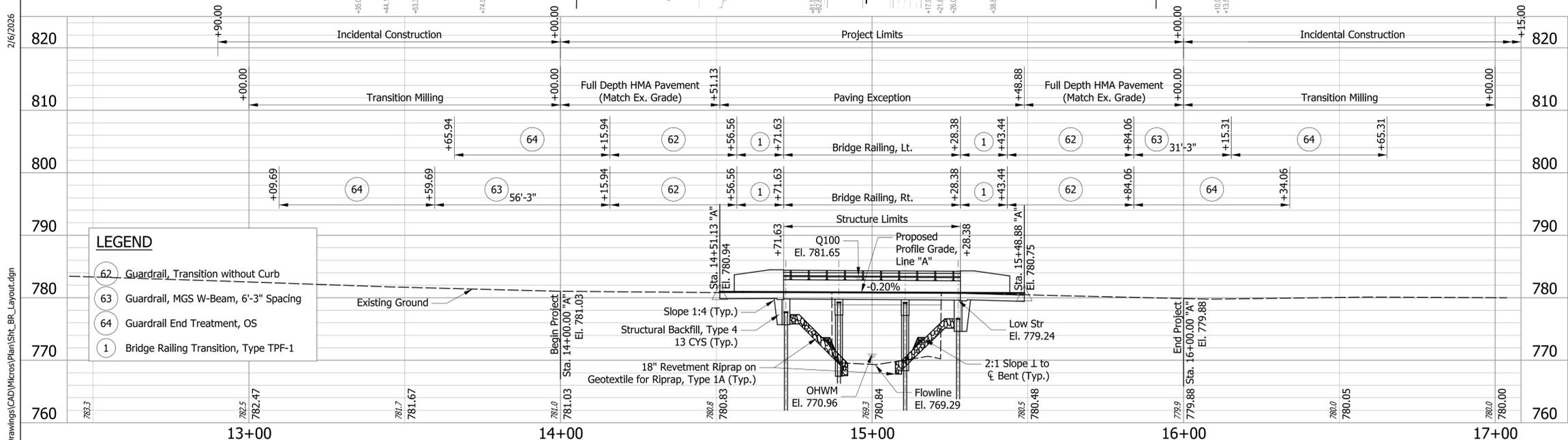
Q100 Contraction Scour	=	8.67	ft.
Q100 Total Scour	=	8.67	ft.
Q100 Low Scour Elevation	=	760.40	ft.
Q100 Max Velocity	=	7.231	ft/s
Q500 Contraction Scour	=	7.24	ft.
Q500 Total Scour	=	7.24	ft.
Q500 Low Scour Elevation	=	761.83	ft.
Q500 Max Velocity	=	6.86	ft/s

EARTHWORK TABULATION

Fill + 25%	=	870	cys
Common Excavation Usable	=	0	cys
Common Excavation Unusable	=	235	cys
Borrow	=	870	cys
Waterway Excavation	=	260	cys
Benching (Estimated)	=	360	cys

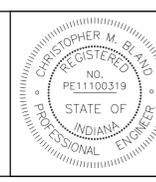


REINFORCED CONCRETE SLAB BRIDGE
3 SPANS: 17'-0", 21'-3", 17'-0"
38'-8" CLEAR ROADWAY; NO SKEW
WHITELAND ROAD OVER GRASSY CREEK
JOHNSON COUNTY



LEGEND

- 62 Guardrail, Transition without Curb
- 63 Guardrail, MGS W-Beam, 6'-3" Spacing
- 64 Guardrail End Treatment, OS
- 1 Bridge Railing Transition, Type TPF-1



RECOMMENDED FOR APPROVAL: Christopher M. Blund, 1/21/2026
DESIGN ENGINEER

DESIGNED: GOS
DRAWN: GOS
CHECKED: CMB
CHECKED: CMB

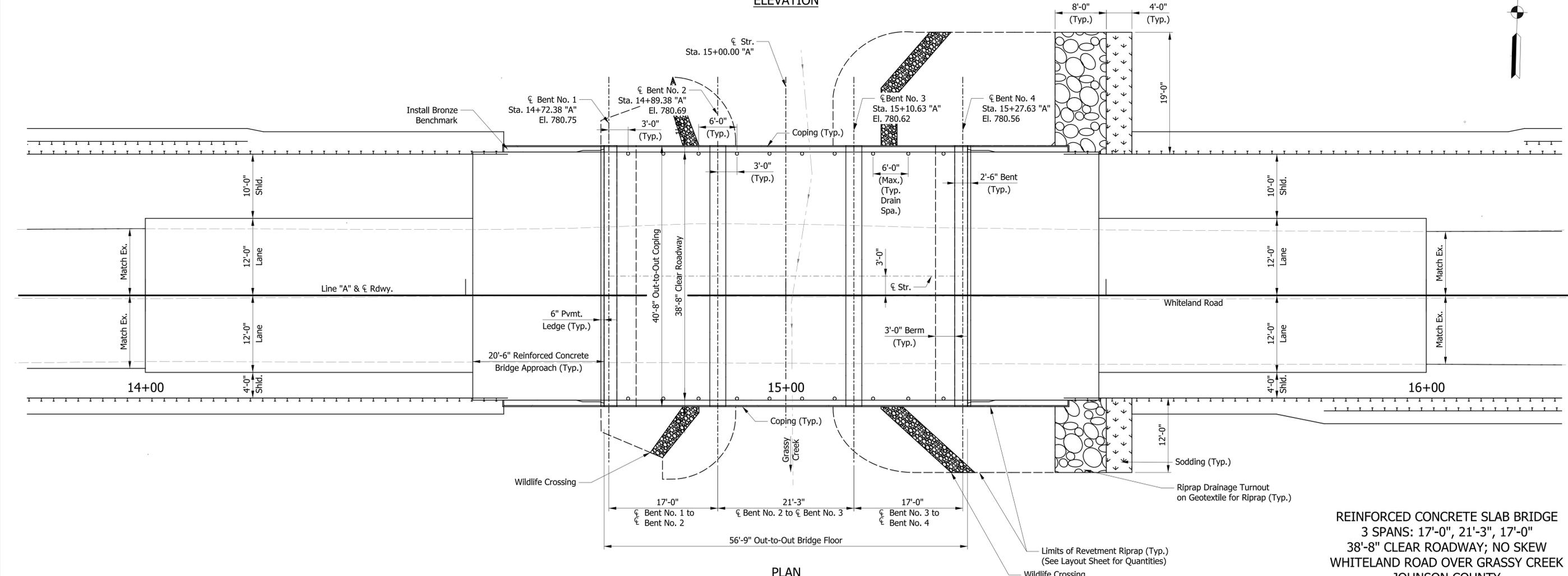
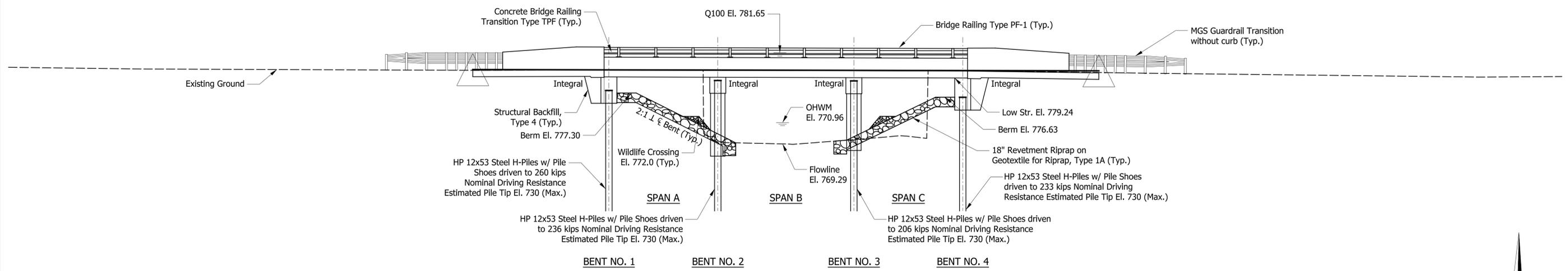
JOHNSON COUNTY
HIGHWAY DEPARTMENT

BRIDGE LAYOUT
WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE	BRIDGE FILE NO.
1" = 20'	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
1" = 10'	2211FFE
SURVEY BOOK NO.	SHEETS
	11 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

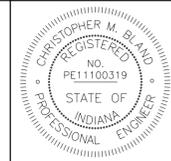
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SHR_BR_Layout.dgn 2/6/2026 10:31:53 AM marlahf

STRUCTURE TO BE BUILT ON A -0.20% GRADE



REINFORCED CONCRETE SLAB BRIDGE
 3 SPANS: 17'-0", 21'-3", 17'-0"
 38'-8" CLEAR ROADWAY; NO SKEW
 WHITELAND ROAD OVER GRASSY CREEK
 JOHNSON COUNTY

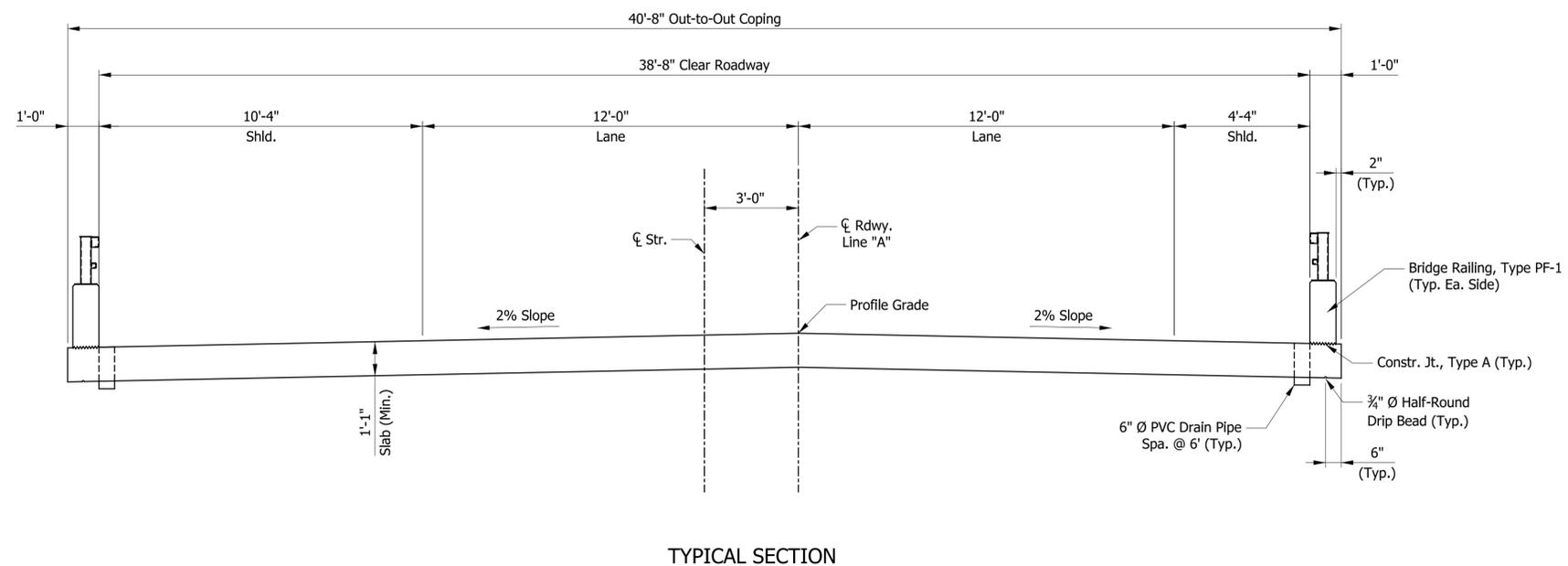
marlahf
 10:31:54 AM
 2/6/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_General Plan.dgn



RECOMMENDED FOR APPROVAL
Christopher M. Blund 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT
 BRIDGE GENERAL PLAN
 WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE 1/8" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1/8" = 1'-0"	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 12 of 41
CONTRACT NO.	PROJECT NO. 2211FFE



GENERAL NOTES

- Reinforcing steel cover shall be 2½" in top and 2" minimum in bottom of floor slab, and 2" in all other parts, unless noted.

DESIGN DATA

Designed for HL-93 loading, in accordance with AASHTO LRFD Bridge Design Specifications, 9th Edition, 2020 and its subsequent interims.

DEAD LOAD

Actual weight plus 35 lb/ft' for future wearing surface.

FLOOR SLAB

Designed with a 12½" structural depth plus ½" sacrificial wearing surface.

DESIGN STRESSES

CONCRETE

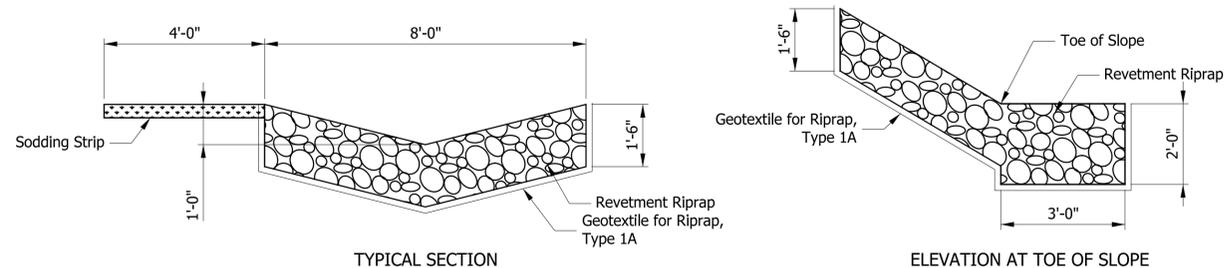
Class C f_c = 4,000 psi

REINFORCING STEEL

Grade 60 f_y = 60,000 psi

SEISMIC DESIGN DATA

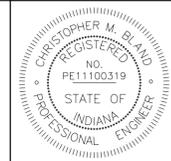
Seismic Performance Zone Zone 1
 Acceleration Coefficient 0.056
 Seismic Soil Profile Type Class D



RIPRAP TURNOUT DETAILS
Not to Scale

REINFORCED CONCRETE SLAB BRIDGE
3 SPANS: 17'-0", 21'-3", 17'-0"
38'-8" CLEAR ROADWAY; NO SKEW
WHITELAND ROAD OVER GRASSY CREEK
JOHNSON COUNTY

mariiahf 10:31:55 AM 2/6/2026 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_BR_General Plan.dgn

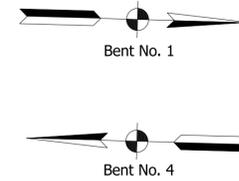
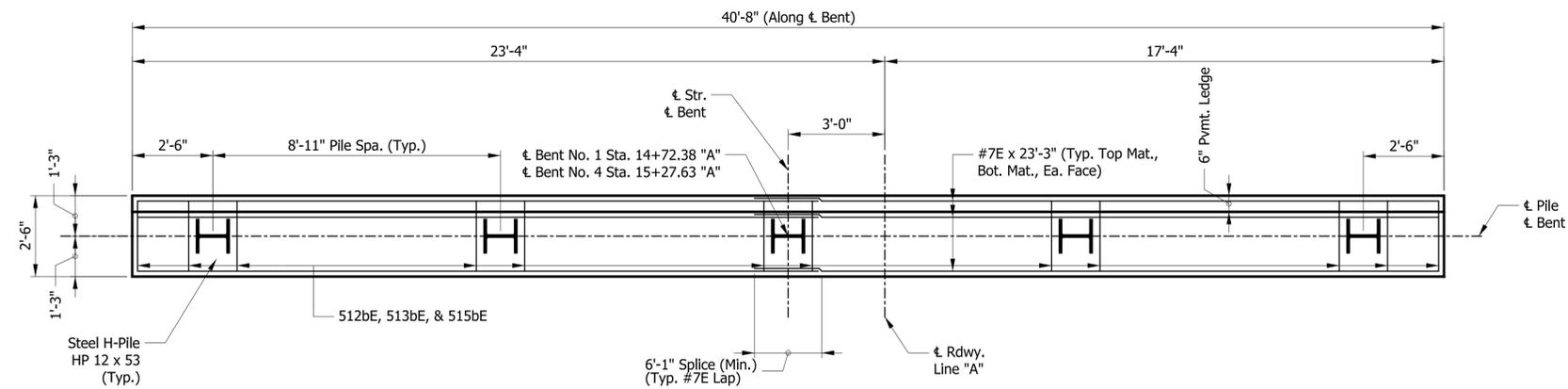


RECOMMENDED FOR APPROVAL	<i>Christopher M. Bland</i>	1/21/2026	DATE
DESIGNED: GOS	DRAWN: GOS		
CHECKED: CMB	CHECKED: CMB		

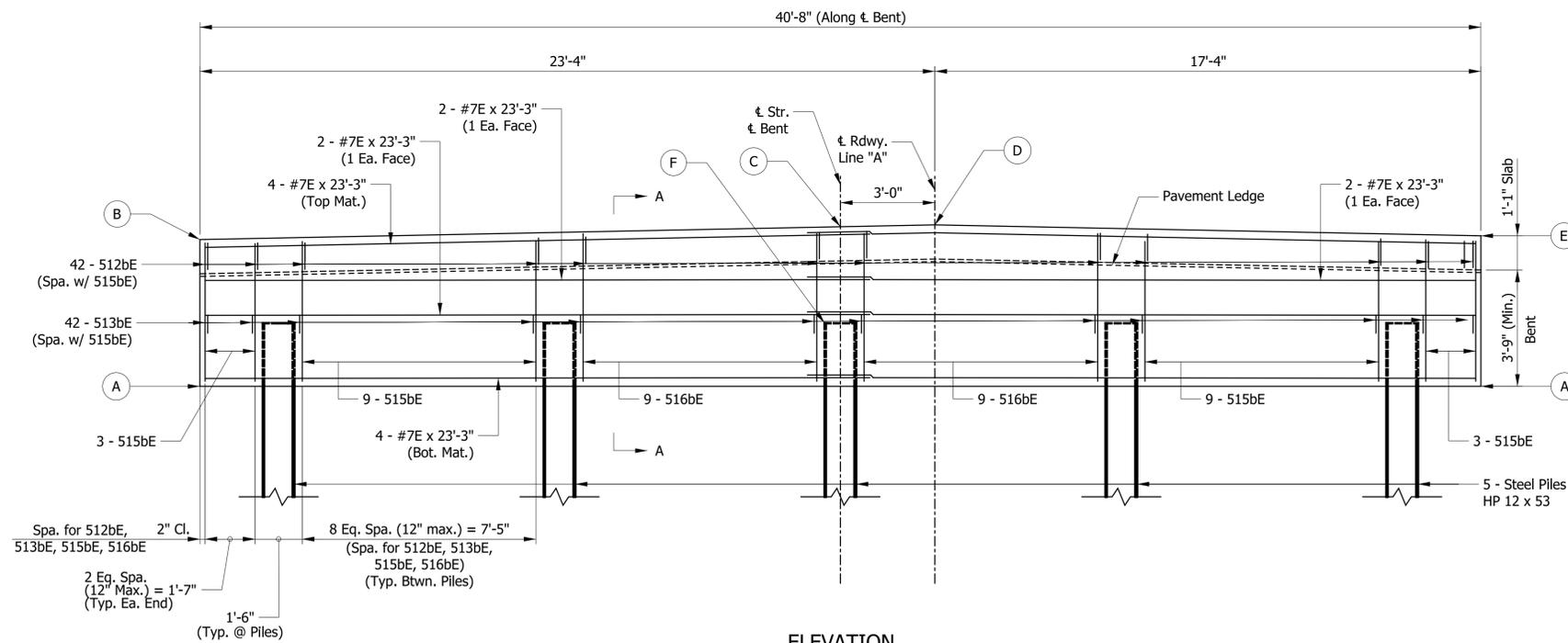
JOHNSON COUNTY
HIGHWAY DEPARTMENT

BRIDGE GENERAL PLAN
WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE	BRIDGE FILE NO.
3/8" = 1'-0"	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
3/8" = 1'-0"	2211FFE
SURVEY BOOK NO.	SHEETS
	13 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE



PLAN VIEW
(Bent No. 1 shown. Bent No. 4 mirrored about ϵ Str.)



ELEVATION (ALONG ϵ BENT)
(Bent No. 1 shown. Bent No. 4 mirrored about ϵ Str.)

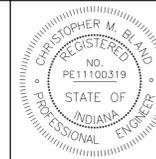
TABLE OF ELEVATIONS		
LOCATION	BENT NO. 1	BENT NO. 4
A	775.62	775.51
B	780.57	780.34
C	780.84	780.73
D	780.90	780.79
E	780.45	780.46
*F	777.62	777.51

* Top of Pile

NOTES

1. For Design Data and General Notes, see Sht. 13
2. For Reinforcement Bar Notes, see Std. Drawing E 703-BRST-01
3. The letter "E" denotes epoxy coated reinforcing
4. For Section "A-A", see Sht. 16
5. For Bar Bend Details and Bill of Materials, see Sht. 17

mariiahf
 10:31:56 AM
 2/6/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_Br_Bent_Details.dgn



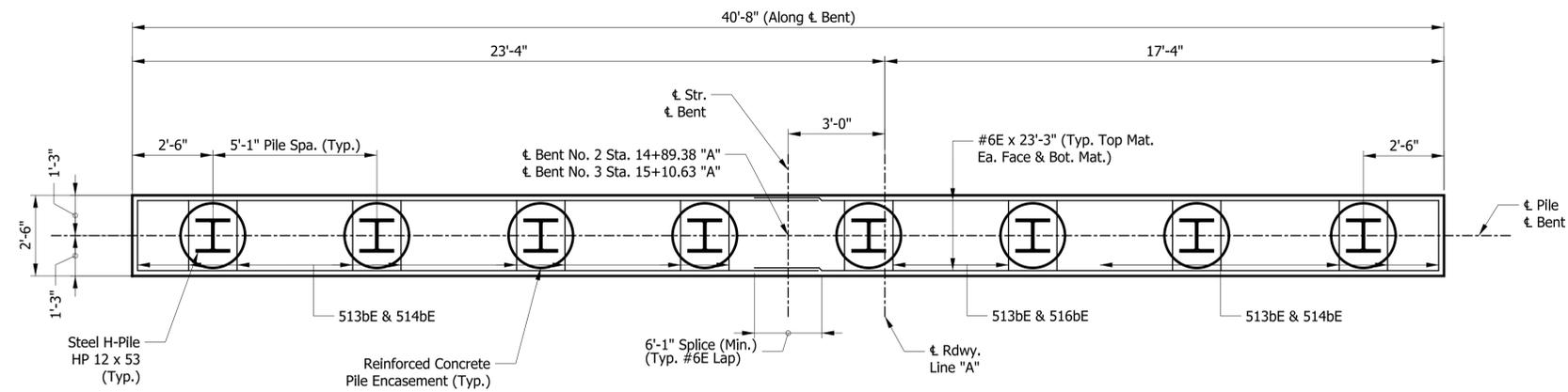
RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

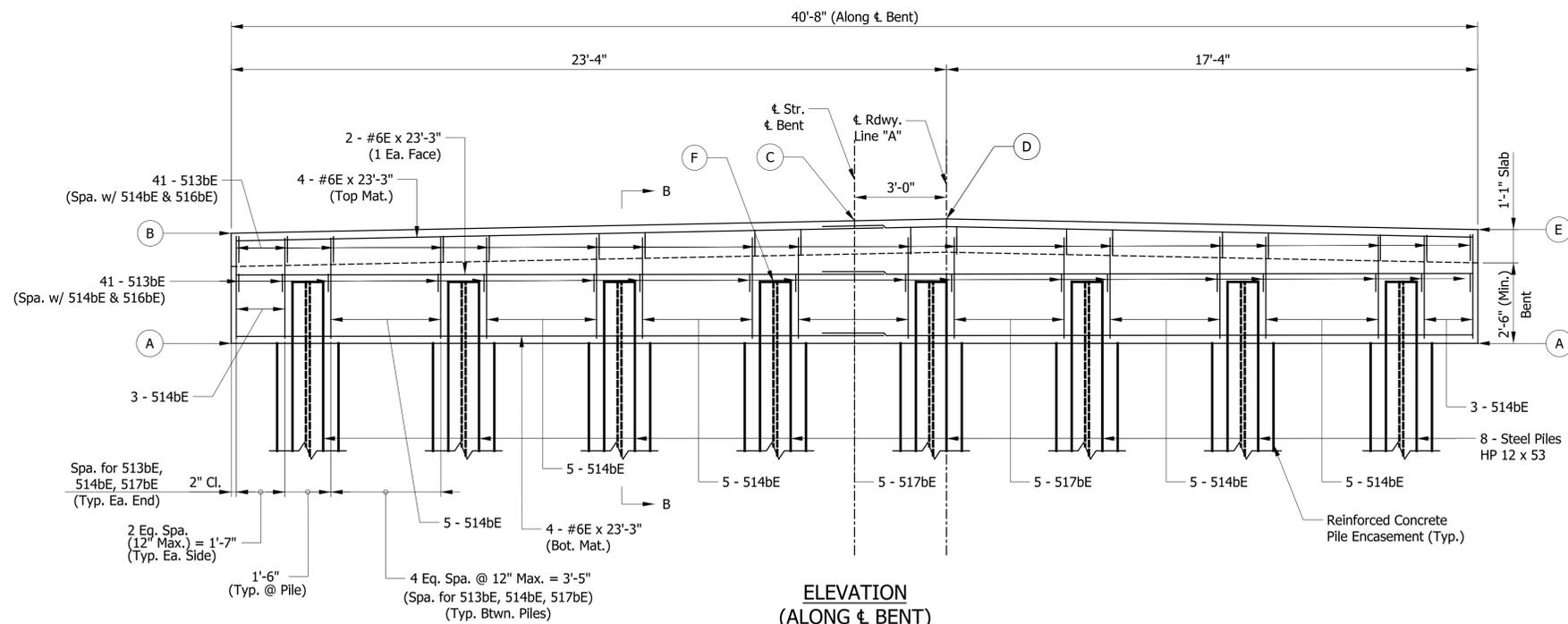
JOHNSON COUNTY
 HIGHWAY DEPARTMENT

SUBSTRUCTURE DETAILS
 EXTERIOR BENT DETAILS

HORIZONTAL SCALE 3/8" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 3/8" = 1'-0"	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 14 of 41
CONTRACT NO.	PROJECT NO. 2211FFE



PLAN VIEW
(Bent No. 2 shown. Bent No. 3 same)



**ELEVATION
(ALONG CENTERLINE)**
(Bent No. 2 shown. Bent No. 3 same)

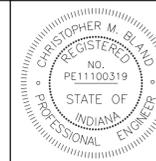
TABLE OF ELEVATIONS		
LOCATION	BENT NO. 2	BENT NO. 3
A	776.83	776.79
B	780.54	780.49
C	780.80	780.76
D	780.86	780.82
E	780.42	780.37
*F	778.83	778.79

* Top of Pile

NOTES

- For Design Data and General Notes, see Sht. 13
- For Reinforcement Bar Notes, see Std. Drawing E 703-BRST-01
- The letter "E" denotes epoxy coated reinforcing
- For Section "B-B", see Sht. 16
- For Bar Bend Details and Bill of Materials, see Sht. 17
- For Reinforced-Concrete Encasement for Pile Notes, see Std. Drawing E 701-BPIL-01.

mariahf
 10:31:57 AM
 2/6/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_Br_Bent_Details.dgn



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

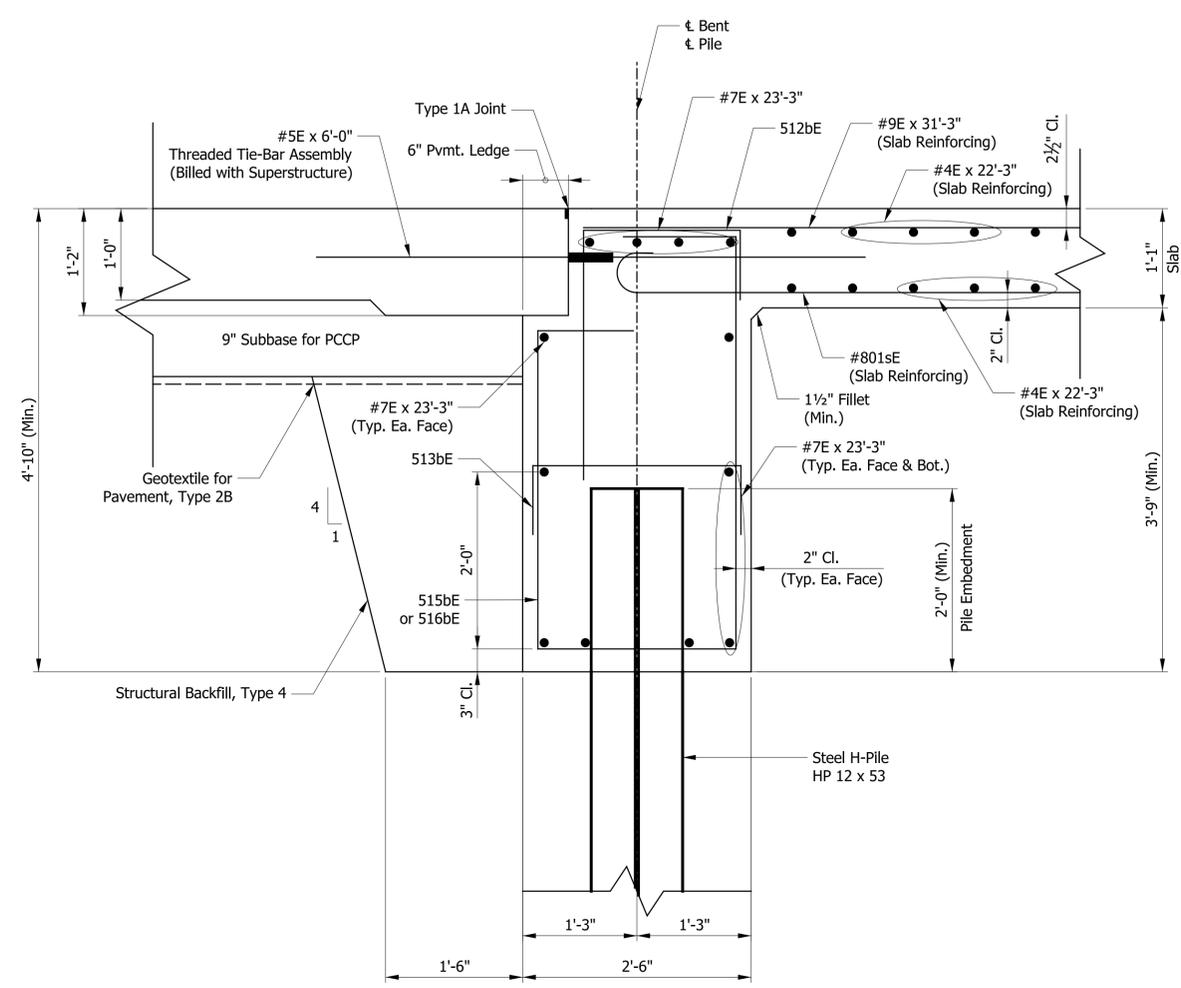
SUBSTRUCTURE DETAILS
 INTERIOR BENT DETAILS

HORIZONTAL SCALE 3/8" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 3/8" = 1'-0"	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 15 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

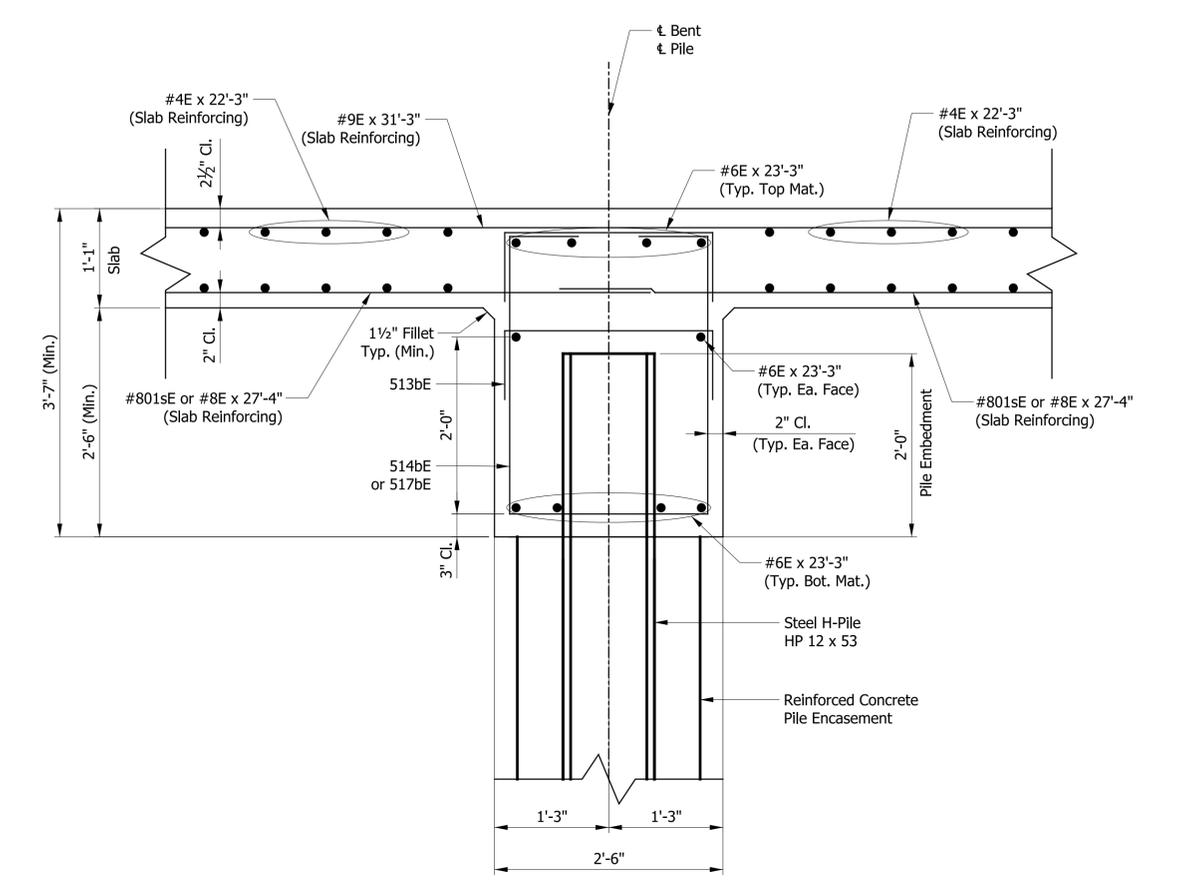
mariahf 10:31:58 AM

2/6/2026

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_Bent_Details.dgn



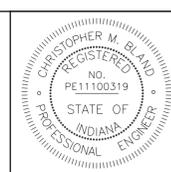
**SECTION "A-A"
EXTERIOR BENT**



**SECTION "B-B"
INTERIOR BENT**

NOTES

1. For Design Data and General Notes, see Sht. 13.
2. For Reinforcing Bar Notes, see Std. Drawing E 703-BRST-01.
3. The letter "E" denotes epoxy coated reinforcing.
4. For Location of Section "A-A" and Section "B-B", see Sht. 14-15.
5. For Bar Bend Details and Bill of Materials, see Sht. 17.
6. For Backfill Placement, see Std. Drawing E 211-BFIL-04.



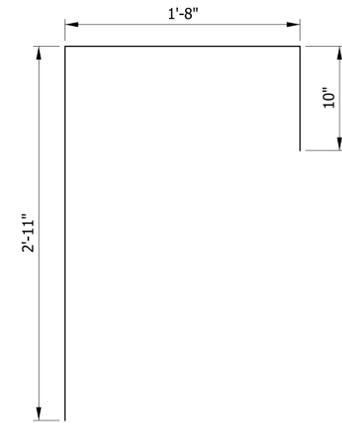
RECOMMENDED FOR APPROVAL	<i>Christopher M. Blund</i>	1/21/2026
DESIGNED:	GOS	DRAWN: GOS
CHECKED:	CMB	CHECKED: CMB

**JOHNSON COUNTY
HIGHWAY DEPARTMENT**

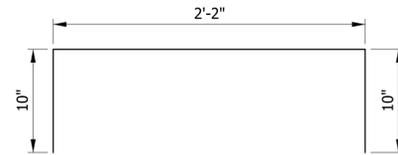
**SUBSTRUCTURE DETAILS
BENT DETAILS**

HORIZONTAL SCALE	BRIDGE FILE NO.
1" = 1'-0"	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
1" = 1'-0"	2211FFE
SURVEY BOOK NO.	SHEETS
	16 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

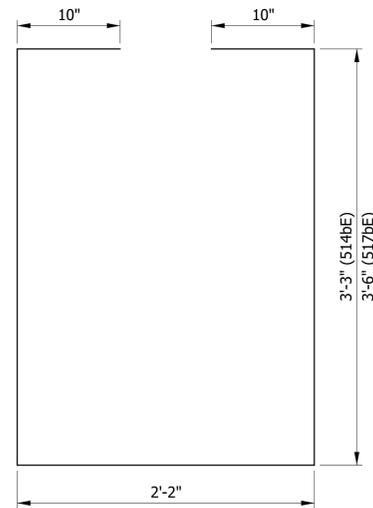
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_Br_Bent_Details.dgn 2/6/2026 10:31:58 AM marlahf



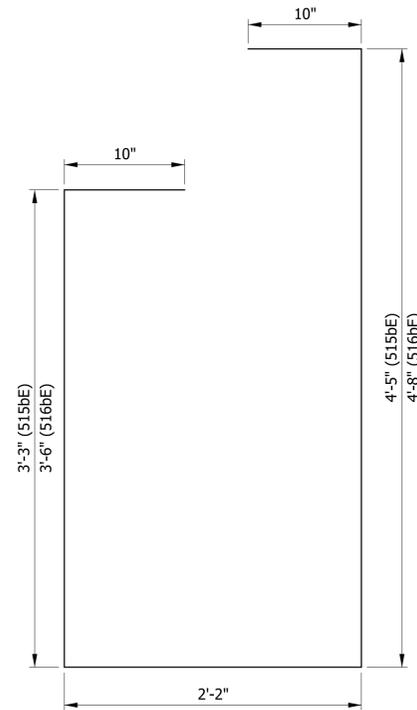
512bE x 5'-5"



513bE x 3'-10"



514bE x 10'-4"
517bE x 10'-10"



515bE x 11'-6"
516bE x 12'-0"

BAR BEND DETAILS

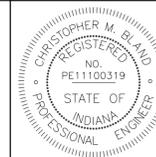
Not to Scale

BILL OF MATERIALS (PER ONE EXTERIOR BENT)			
SIZE & MK	NO. OF BARS	LENGTH	WEIGHT
#7E	24	23'-3"	
TOTAL #7E			1,141#
512bE	42	5'-5"	
513bE	42	3'-10"	
515bE	24	11'-6"	
516bE	18	12'-0"	
TOTAL #5E			919#
TOTAL EPOXY-COATED STEEL			2,060#
MISCELLANEOUS			
Pile Shoe, HP 12x53			5 EACH
Pile, Steel, HP 12x53 (4 @ 50 LFT)			200 LFT
Test Pile, Indicator, Production (1 @ 60 LFT)			60 LFT
Test Pile, Indicator, Restrike			1 EACH
Structural Backfill, Type 4			13 CYS

BILL OF MATERIALS (PER ONE INTERIOR BENT)			
SIZE & MK	NO. OF BARS	LENGTH	WEIGHT
#6E	20	23'-3"	
TOTAL #6E			699#
513bE	82	3'-10"	
514bE	31	10'-4"	
517bE	10	10'-10"	
TOTAL #5E			775#
TOTAL EPOXY-COATED STEEL			1,474#
MISCELLANEOUS			
Pile Shoe, HP 12x53			8 EACH
Pile, Steel, HP 12x53 (7 @ 50 LFT)			350 LFT
Test Pile, Indicator, Production (1 @ 60 LFT)			60 LFT
Test Pile, Indicator, Restrike			1 EACH
Reinforced Concrete Encasement for H-Piles			79 LFT

NOTES

- For Design Data and General Notes, see Sht. 13.
- For Reinforcement Bar Notes, see Std. Drawing E 703-BRST-01.
- The letter "E" denotes epoxy coated reinforcing.
- Concrete, C, Superstructure is billed with superstructure.



RECOMMENDED FOR APPROVAL	<i>Christopher M. Bland</i>	DATE	1/21/2026
DESIGNED:	GOS	DRAWN:	GOS
CHECKED:	CMB	CHECKED:	CMB

**JOHNSON COUNTY
HIGHWAY DEPARTMENT**

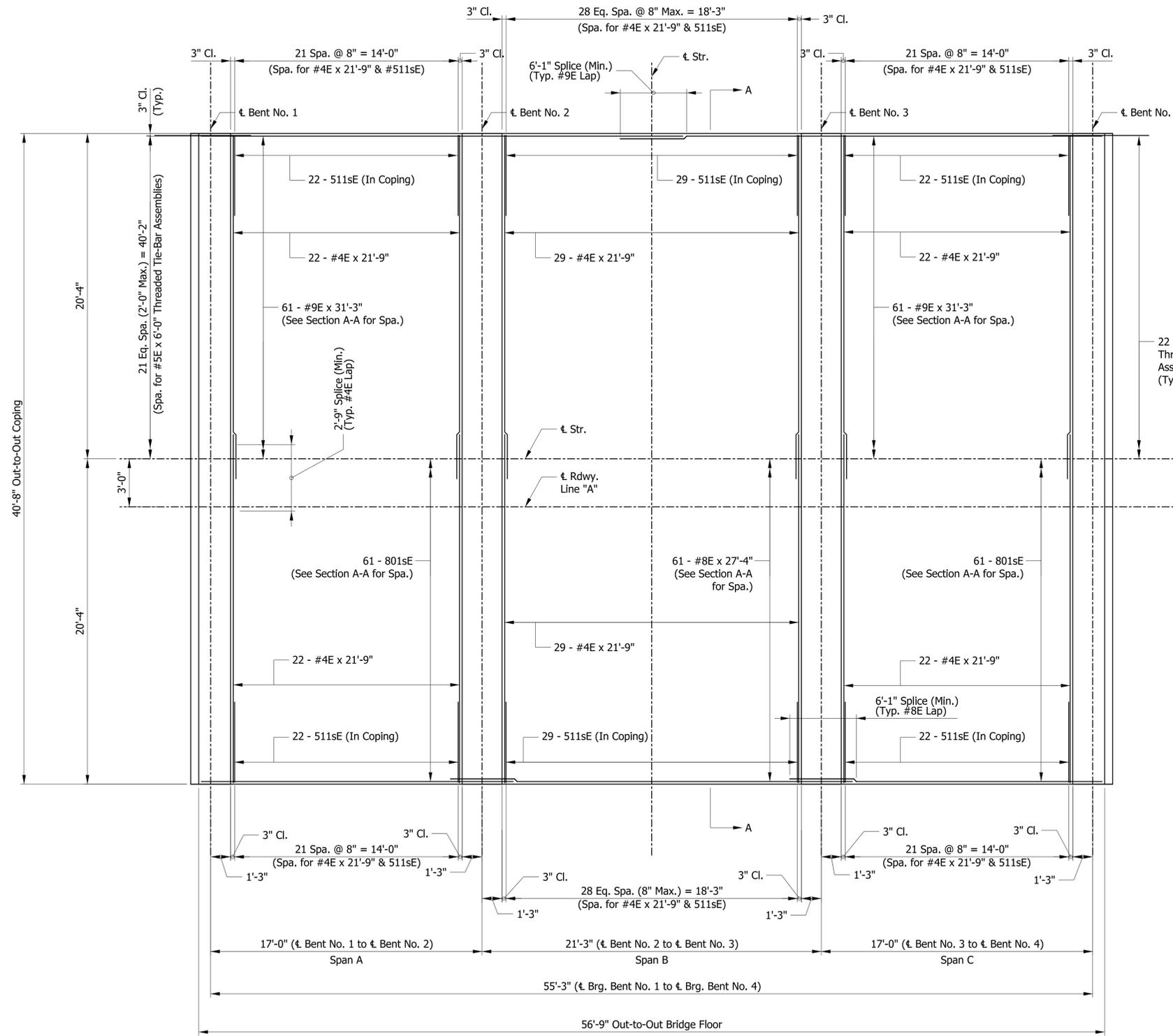
**SUBSTRUCTURE DETAILS
BENT DETAILS**

HORIZONTAL SCALE	BRIDGE FILE NO.
As Noted	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
As Noted	2211FFE
SURVEY BOOK NO.	SHEETS
	17 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

marlahf 10:31:59 AM

2/6/2026

S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan\SHR_BR_Superstructure.dgn



TOP SHOWING
TOP REINFORCEMENT

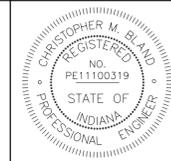
BOTTOM SHOWING
BOTTOM REINFORCEMENT



PLAN

NOTES

- See Sht. 13 for Design Data and General Notes.
- The letter "E" denotes epoxy coated reinforcement.
- For Reinforcing Bar Notes, see Standard Drawing E 703-BRST-01.
- For Section A-A, see Sht. 19.
- For Bar Bend Details and Bill of Materials, see Sht. 20.



RECOMMENDED FOR APPROVAL
Christopher M. Blad 1/21/2026
 DESIGN ENGINEER DATE

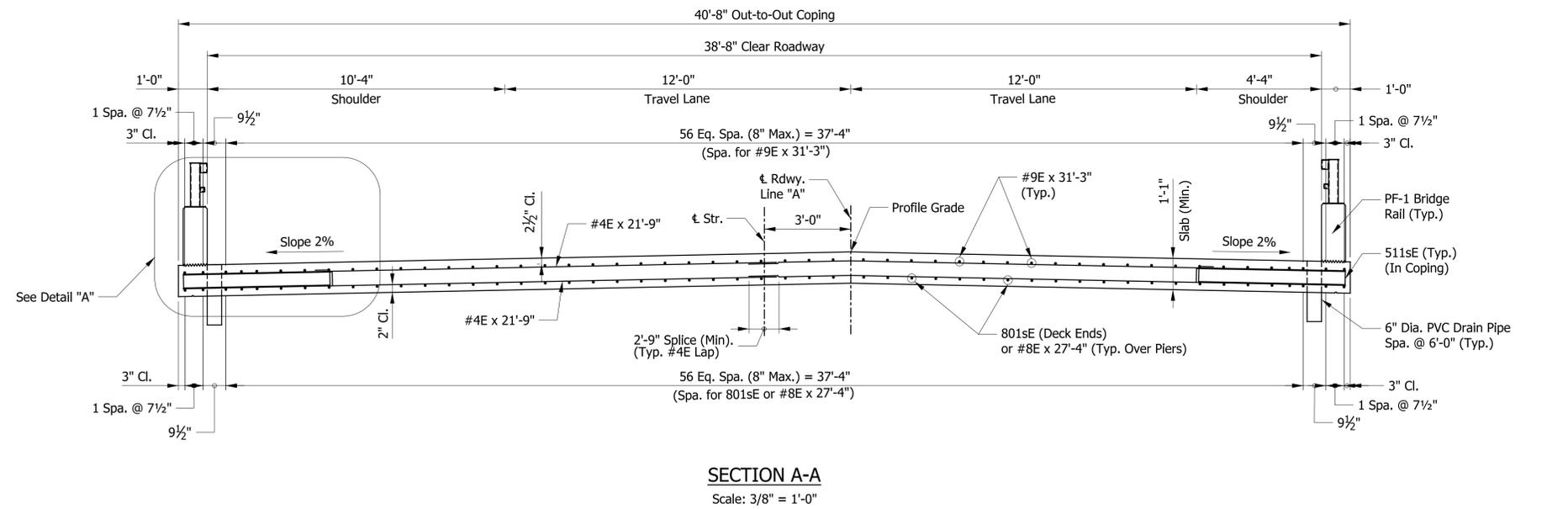
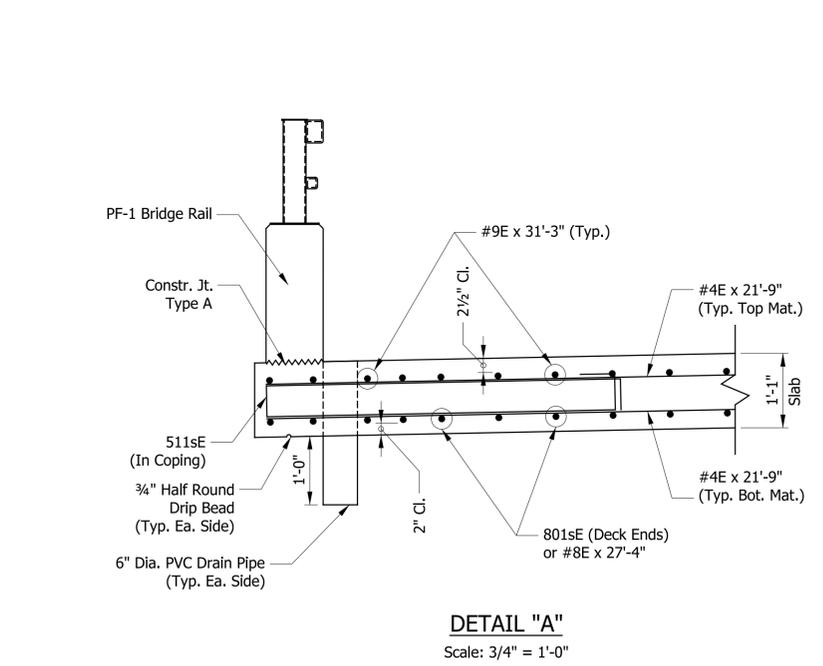
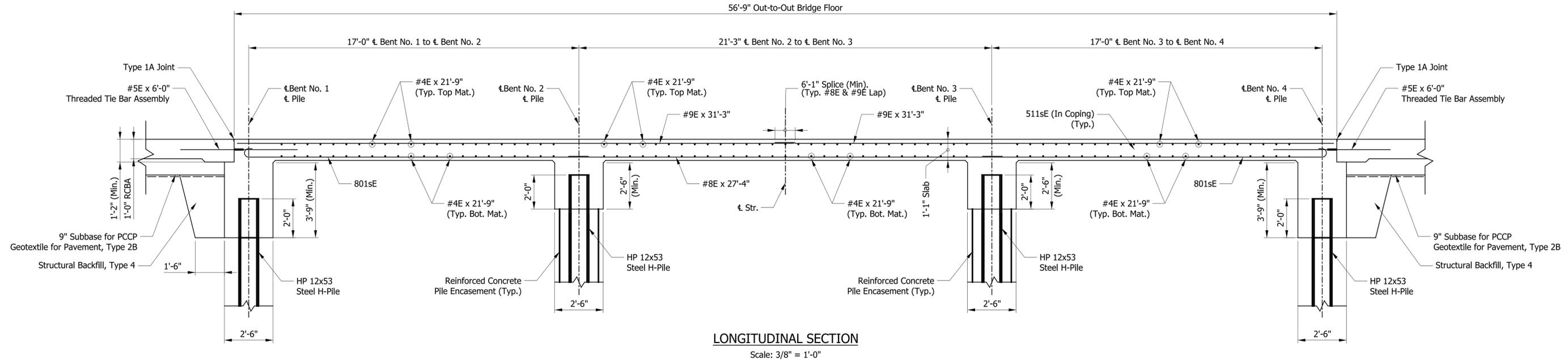
DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

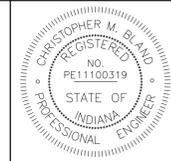
SUPERSTRUCTURE DETAILS
 SLAB REINFORCEMENT

HORIZONTAL SCALE	BRIDGE FILE NO.
1/4" = 1'-0"	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
N/A	2211FFE
SURVEY BOOK NO.	SHEETS
	18 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

mariahf 10:32:00 AM 2/16/2026 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Superstructure.dgn



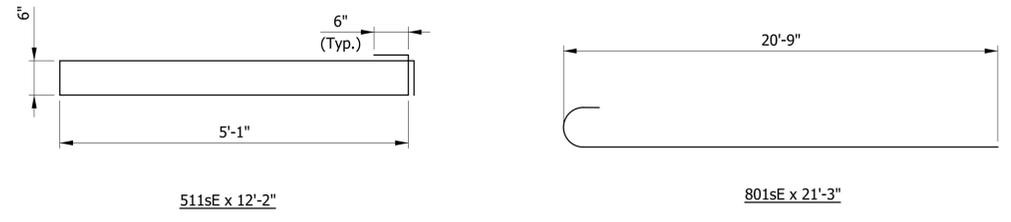
- NOTES**
- See Sht. 13 for Design Data and General Notes.
 - The letter "E" denotes epoxy coated reinforcement.
 - For Reinforcing Bar Notes, see Standard Drawing E 703-BRST-01.
 - For Bar Bend Details and Bill of Materials, see Sht. 20.
 - For PF-1 Bridge Railing Details, see Standard Drawing E 706-BRPP-02.
 - For Details of 6" Dia. PVC Drain Pipe, see Standard Drawing E 704-SBFD-01.



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

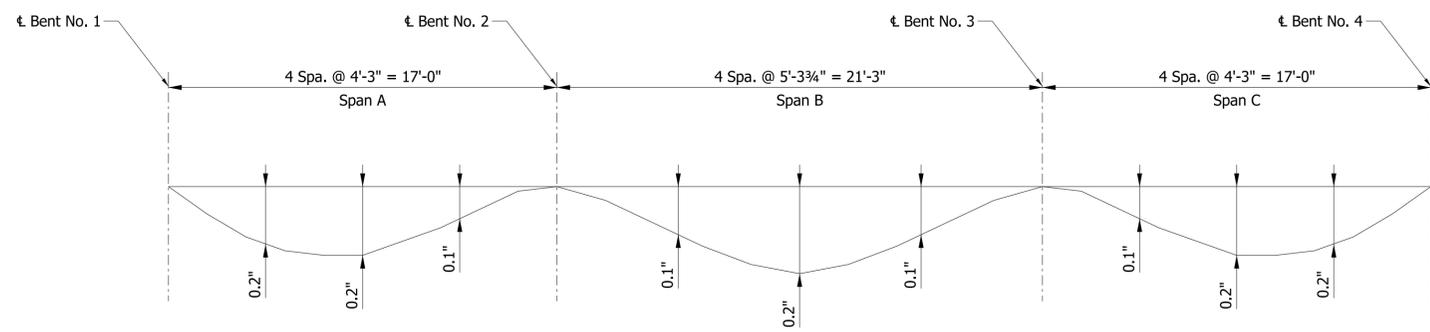
**JOHNSON COUNTY
HIGHWAY DEPARTMENT**
SUPERSTRUCTURE DETAILS
WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE	BRIDGE FILE NO.
As Noted	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
As Noted	2211FFE
SURVEY BOOK NO.	SHEETS
	19 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE



BAR BEND DETAILS

Not to Scale



CONCRETE DEAD LOAD DEFLECTION DIAGRAM

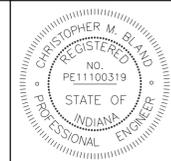
Not to Scale

BILL OF MATERIALS SUPERSTRUCTURE			
SIZE & MK	NO. OF BARS	LENGTH	WEIGHT
#9E	122	31'-3"	
TOTAL #9E			12,963#
#8E	61	27'-4"	
801sE	122	21'-8"	
TOTAL #8E			11,510#
511sE	146	12'-2"	
TOTAL #5E			1,853
#4E	292	21'-9"	
TOTAL #4E			4,243#
TOTAL EPOXY-COATED STEEL			30,569#
MISCELLANEOUS			
Concrete, C, Superstructure			139.6 CYS
#5E x 6'-0" Threaded Tie Bar			44 EACH
Longitudinal Grooving			244 SYS

NOTES

- See Sht. 13 for Design Data and General Notes.
- The letter "E" denotes epoxy coated reinforcement.
- For Reinforcing Bar Notes, see Standard Drawing E 703-BRST-01.

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Superstructure.dgn 2/6/2026 10:32:01 AM marlahf



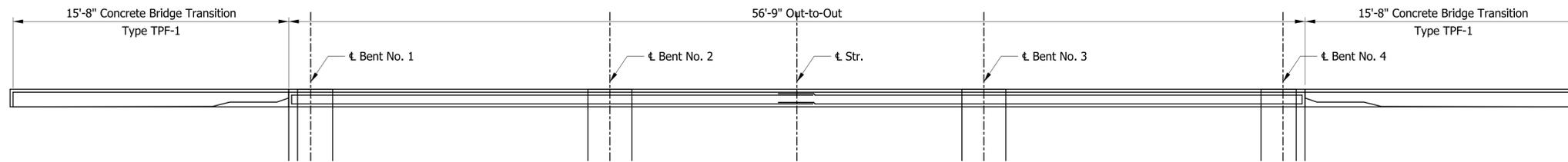
RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

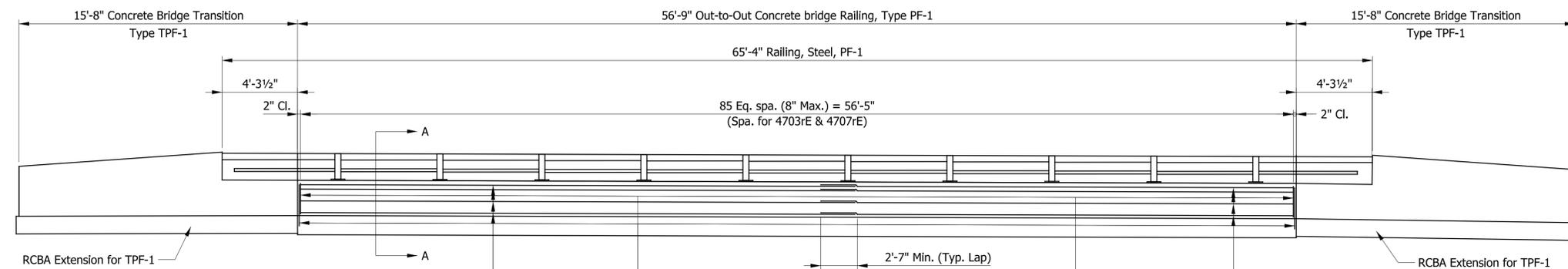
JOHNSON COUNTY
 HIGHWAY DEPARTMENT

SUPERSTRUCTURE DETAILS
 WHITELAND ROAD OVER GRASSY CREEK

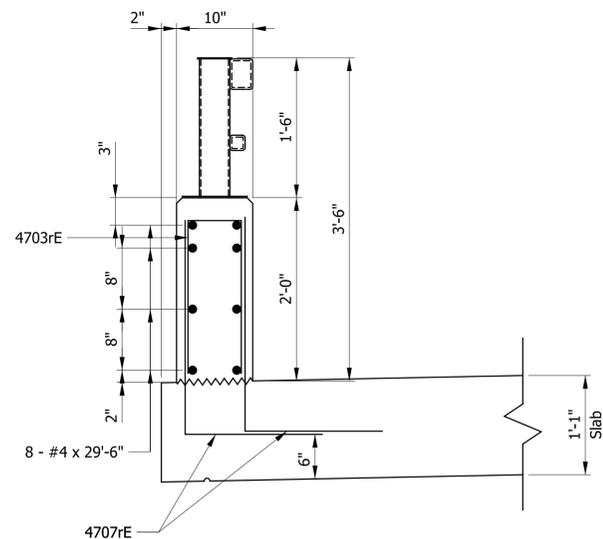
HORIZONTAL SCALE	BRIDGE FILE NO.
N/A	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
N/A	2211FFE
SURVEY BOOK NO.	SHEETS
	20 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE



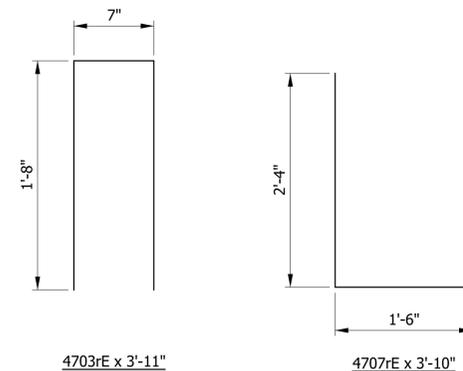
RAILING PLAN
(North Railing Shown. South Railing Same by 180°)
Scale: 1/4" = 1'-0"



RAILING ELEVATION
(North Railing Shown. South Railing Same by 180°)
Scale: 1/4" = 1'-0"



SECTION A-A
Scale: 1" = 1'-0"



BAR BEND DETAILS
Not to Scale

**BILL OF MATERIALS
(PER ONE RAILING)**

SIZE & MK	NO. OF BARS	LENGTH	WEIGHT
#4E	16	29'-6"	
4703rE	86	3'-11"	
4707rE	172	3'-10"	
TOTAL #4E			981#
TPF-1 RAILING TRANS. (2 x 730#)			1,460#
TOTAL EPOXY-COATED STEEL			2,441#
MISCELLANEOUS			
Railing, Concrete PF-1			3.5 CYS
Railing, Steel PF-1			66 LFT
Railing Transition, Type TPF-1			2 EACH

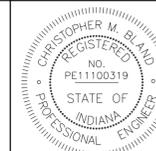
NOTES

- For General Notes and Design Data, see Sht. 13.
- All reinforcing bars shall be epoxy coated.
- For Reinforcing Bar Notes, see Standard Drawing E 703-BRST-01.
- For details of RCBA extension for TPF-1, see Standard Drawing E 609-TBAE-01 through -03.
- For details of Bridge Rail Transition, TPF-1, see Standard Drawing E-706-TTTPP-01 through -03.
- For additional details and pay limits of Bridge Railing, Type PF-1, see Standard Detail E 706-BRPP-02 and -04 through -05.

marlahf 10:32:02 AM

2/6/2026

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan_Sht_BR_Superstructure.dgn

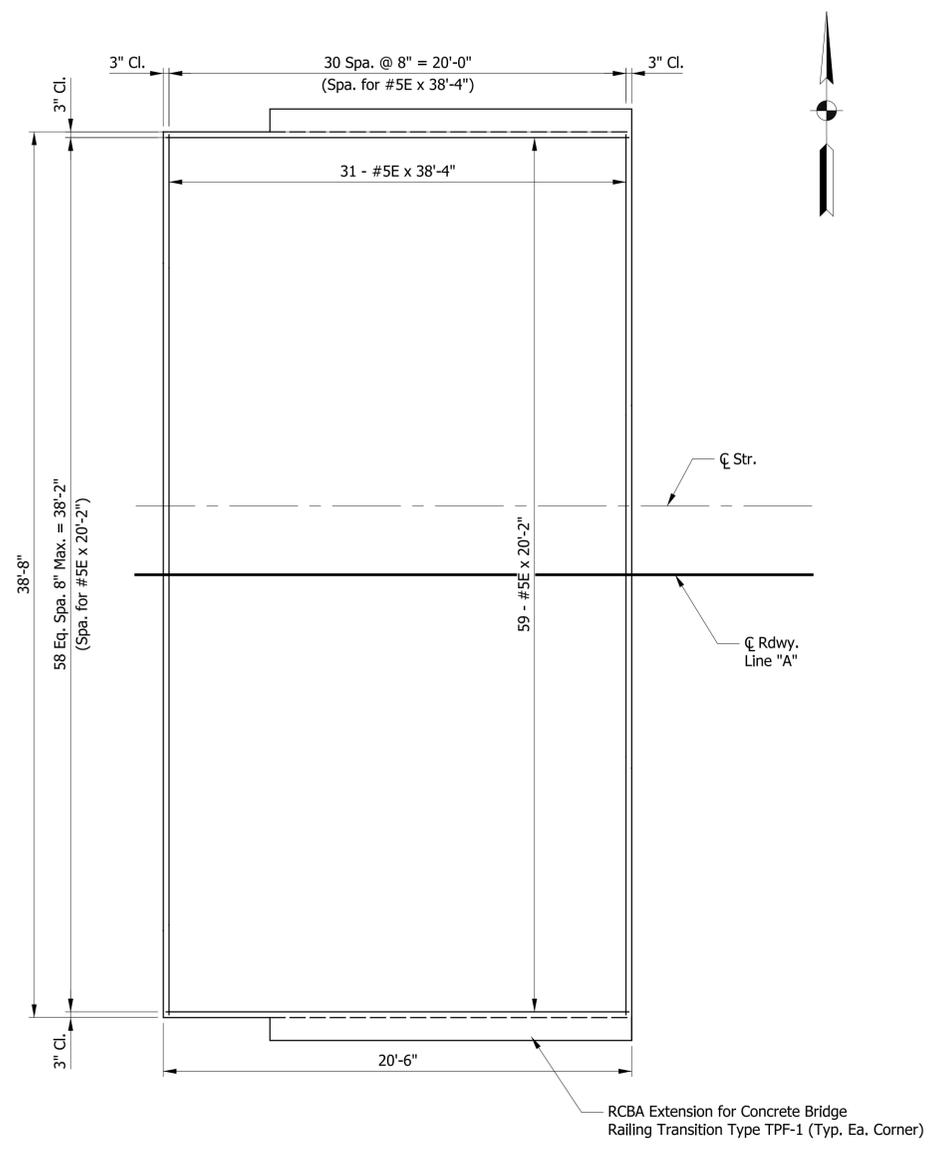


RECOMMENDED FOR APPROVAL
Christopher M. Blad 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

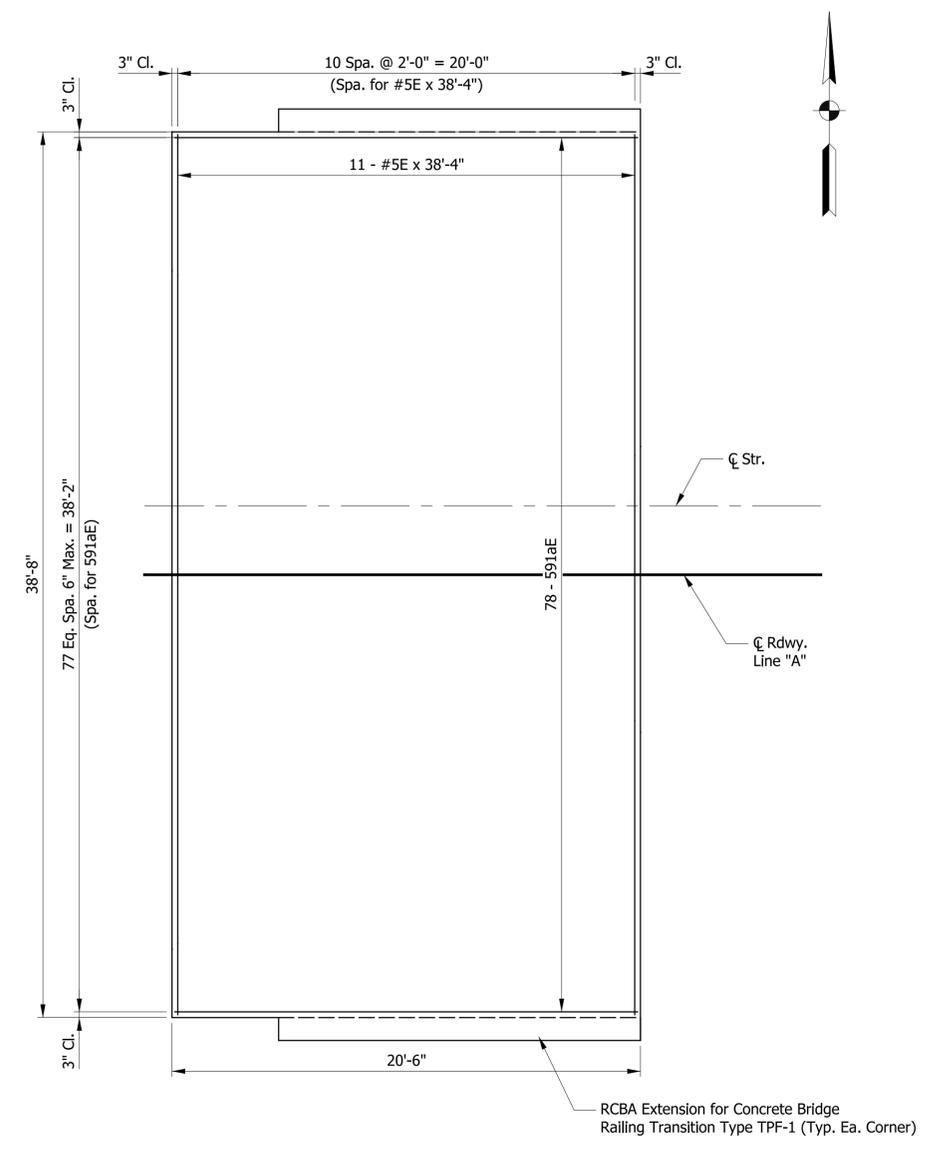
JOHNSON COUNTY
 HIGHWAY DEPARTMENT
 RAILING DETAILS
 WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE	BRIDGE FILE NO.
As Noted	BRIDGE 85
VERTICAL SCALE	DESIGNATION NO.
As Noted	2211FFE
SURVEY BOOK NO.	SHEETS
	21 of 41
CONTRACT NO.	PROJECT NO.
	2211FFE

\\strand.com\projects\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan\ShT_BR_Approach_Details.dgn
 2/6/2026 10:32:03 AM marlahf

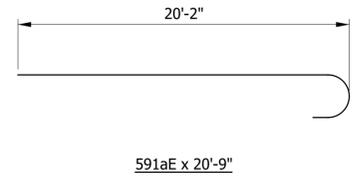


**WEST APPROACH PLAN
SHOWING TOP REINFORCING**
(East RCBA Mirrored about C Str.)

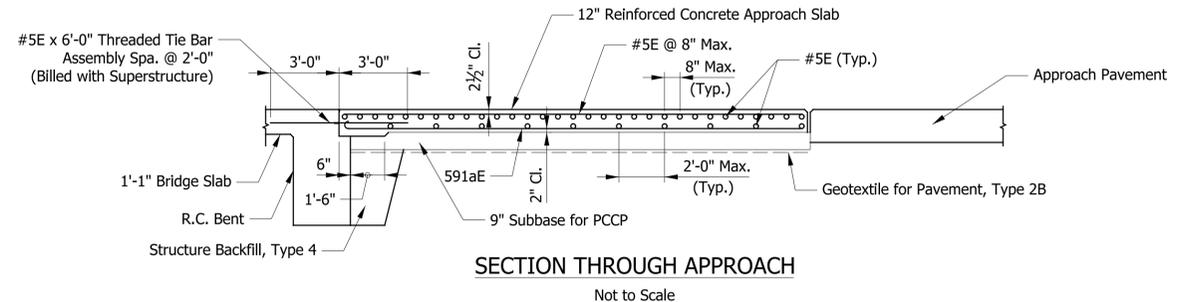


**WEST APPROACH PLAN
SHOWING BOTTOM REINFORCING**
(East RCBA Mirrored about C Str.)

BILL OF MATERIALS (PER ONE APPROACH SLAB)			
SIZE OR MK	NO. of BARS	LENGTH	WEIGHT
591aE	78	20'-9"	
#5E	42	38'-4"	
#5E	59	20'-2"	
TOTAL #5E			4,609#
Std. 609-TBAE-03 (TPF Slab Extension 2 x 230#)			460#
TOTAL EPOXY COATED STEEL			5,069#
CONCRETE			
Reinforced Concrete Bridge Approach 12 in.			88.1 SYS
RCBA Extension TPF (2 x 1.8 SYS)			3.6 SYS
TOTAL RCBA			91.7 SYS
MISCELLANEOUS			
Subbase for PCCP			23 CYS
Geotextile for Pavement, Type 2B			92 SYS
Longitudinal Grooving			89 SYS

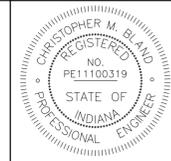


BAR BEND DETAILS
Not to Scale



SECTION THROUGH APPROACH
Not to Scale

- NOTES:**
- For General Notes and Design Data, see Sht. 13.
 - For details for RCBA Extension for TPF-1, see Std. Drawing Series E609-TBAE. Thickness shall match approach slab thickness of 12". The letter "E" denotes Epoxy Coated Reinforcement.
 - For Pavement Edge Details, see Standard Drawing E 609-RCBA-04.
 - For Reinforcing Bar Bending details and notes, see Standard Drawing E 703-BRST-01.



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT

APPROACH SLAB DETAILS
WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE 1/4" = 1'-0"	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE N/A	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 22 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

SUMMARY OF BRIDGE QUANTITIES

ITEM	CONCRETE				BRIDGE RAILING TRANS. TPF-1	REINF. BARS	REINF. BARS, EPOXY COATED	RAILING STEEL PF-1	RAILING, CONCRETE, PF-1	THREADED TIE-BAR ASSEMBLY	REINF. CONC. BRIDGE APPROACH (12")	SUBBASE FOR PCCP	GEOTEXTILE FOR PAVEMENT TYPE 2B	STRUCTURE BACKFILL TYPE 4	LONGITUDINAL GROOVING	PILES					EXCAVATION, WATERWAY	REMARKS		
	CLASS C	CLASS A	CLASS B													STEEL PILE (HP 12 x 53)	PILE SHOE (HP 12 x 53)	TEST PILE, INDICATOR, PRODUCTION	TEST PILE, INDICATOR, RESTRIKE	R.C. PILE ENCASEMENT				
	SUPERSTR	SUBSTR	ABOVE FTG.	IN FTG.												LFT	EACH	LFT	EACH	LFT				
Superstructure	92.6					30,569				44					244									
Bent No. 1	14.1					2,060								13		200	5	60	1			170		
Bent No. 2	9.4					1,474										350	8	60	1	79				
Bent No. 3	9.4					1,474										350	8	60	1	79				
Bent No. 4	14.1					2,060								13		200	5	60	1			90		
North Railing					2	2,441		66	3.5															
South Railing					2	2,441		66	3.5															
West RCBA @ Bent No. 1						5,069						91.7	23	92		89								
East RCBA @ Bent No. 4						5,069						91.7	23	92		89								
TOTALS	139.6				4	52,657		132	7.0	44		183.4	46	184		422	1,100	26	240	4	158		260	

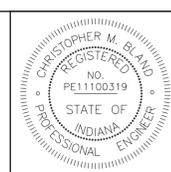
RIPRAP AND SODDING SUMMARY TABLE

LOCATION				PAVEMENT SIDE DITCH					RIPRAP			SODDING										
FROM STATION	TO STATION	LEFT	MEDIAN	RIGHT	ACTUAL LENGTH	TOTAL EQUIVALENT PAY LENGTHS					RIPRAP, REVETMENT	ARTICULATED CONCRETE BLOCKS	GEOTEXTILES FOR RIPRAP, TYPE 1A	FOR PAVED SIDE DITCHES	FOR DITCHES	FOR MEDIAN	FOR SHOULDER BREAK	SODDING AT BRIDGE CONE	TOTAL SODDING	COMPACTED AGGREGATE NO. 53		
						LFT	LFT	LFT	LFT	LFT											TONS	SYS
Bent No. 1																						
Bent No. 4																						
NE Turnout Ditch																					10	
SE Turnout Ditch																					6	
West Wildlife Crossing																					9	
East Wildlife Crossing																					12	
TOTALS											337		465								16	21

10:32:04 AM

2/6/2026

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Sht_Summary.dgn



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

**JOHNSON COUNTY
HIGHWAY DEPARTMENT**

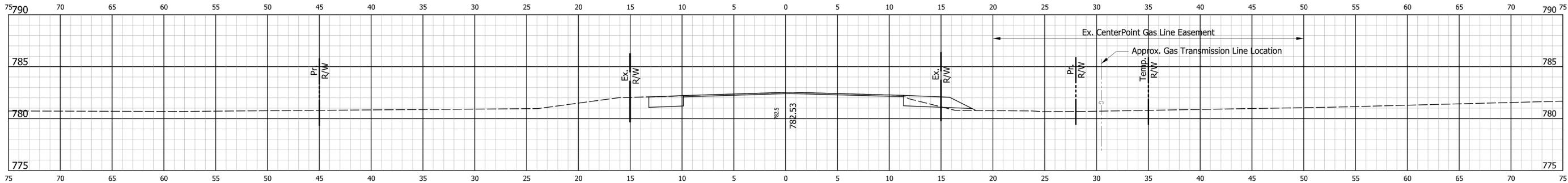
**BRIDGE SUMMARY
WHITELAND ROAD OVER GRASSY CREEK**

HORIZONTAL SCALE NA	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE NA	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 23 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

10:32:05 AM

2/16/2026

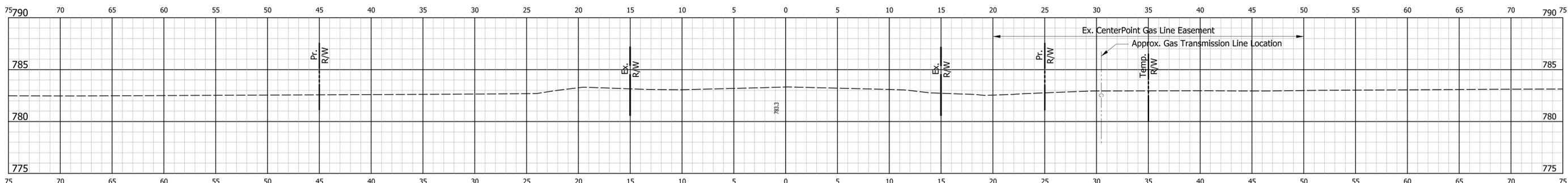
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_BR_Cross Sections.dgn



Ab = 0.0 SFT Ac = 4.9 SFT Af = 0.5 SFT
 Vb = 0 CYS Vc = 2 CYS Vf = 0 CYS

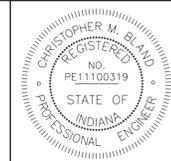
BEGIN INCIDENTAL CONSTRUCTION
 STA. 12+90.00 "A"

Ab = 0.0 SFT Ac = 4.9 SFT Af = 0.5 SFT
 Vb = 0 CYS Vc = 0 CYS Vf = 0 CYS



STA. 13+00

STA. 12+50



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

BRIDGE CROSS SECTIONS
 STA. 12+50 "A" TO STA. 13+00 "A"

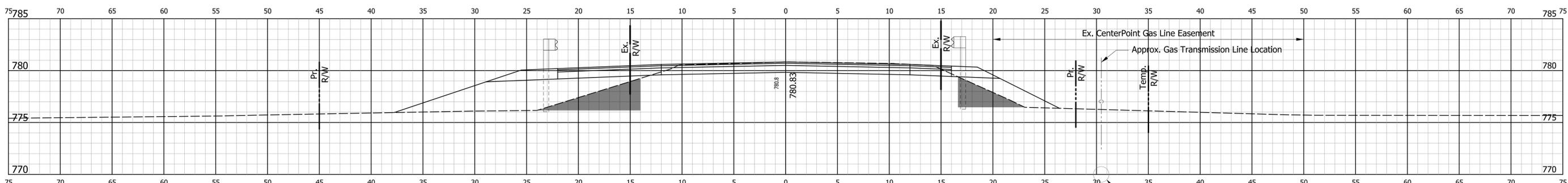
HORIZONTAL SCALE 1" = 5'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1" = 5'	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 25 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

mariahf

10:32:06 AM

2/16/2026

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan_Sht_BR_Cross_Sections.dgn

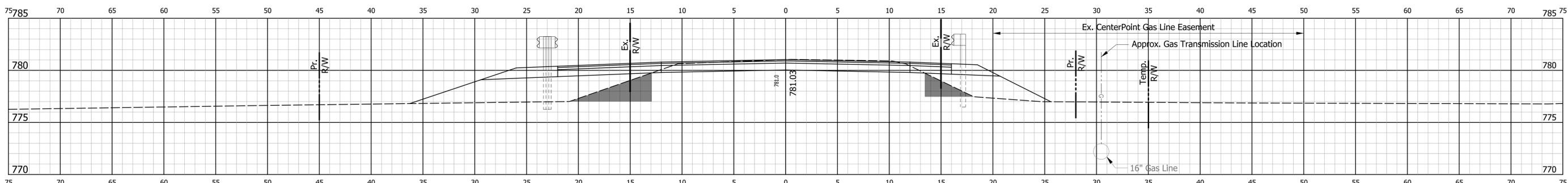


Ab = 25.1 SFT
Vb = 38 CYS

Ac = 26.7 SFT
Vc = 46 CYS

Af = 52.5 SFT
Vf = 97 CYS

STA. 14+50



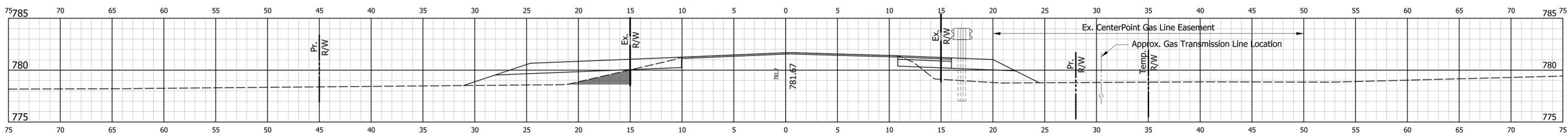
Ab = 16.3 SFT
Vb = 19 CYS

Ac = 23.1 SFT
Vc = 25 CYS

Af = 52.8 SFT
Vf = 71 CYS

BEGIN PROJECT
STA. 14+00.00 "A"

STA. 14+00

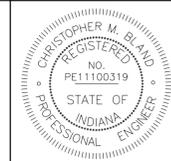


Ab = 4.5 SFT
Vb = 4 CYS

Ac = 3.5 SFT
Vc = 8 CYS

Af = 24.1 SFT
Vf = 23 CYS

STA. 13+50



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

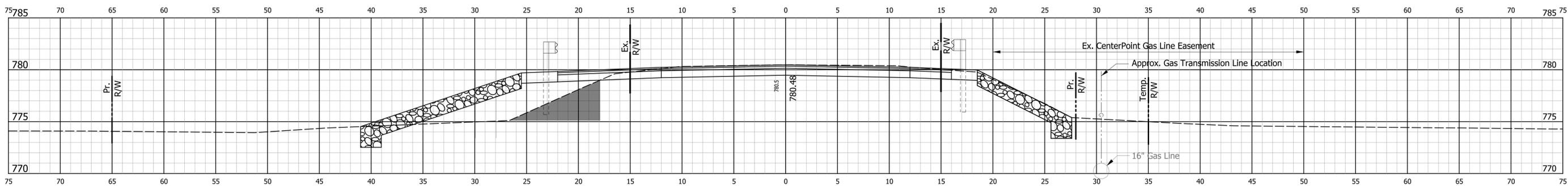
DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT

BRIDGE CROSS SECTIONS
STA. 13+50 "A" TO STA. 14+50 "A"

HORIZONTAL SCALE 1" = 5'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1" = 5'	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 26 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SHR_BR_Cross Sections.dgn
 2/16/2026 10:32:07 AM marlahf

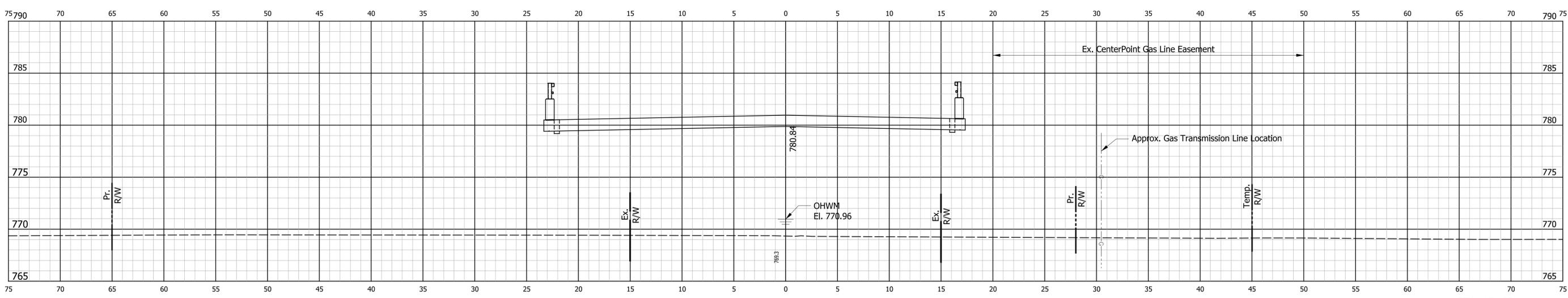


Ab = 17.2 SFT Ac = 35.2 SFT Af = 27.1 SFT
 Vb = 23 CYS Vc = 28 CYS Vf = 22 CYS

STA. 15+50

**END STRUCTURE
STA. 15+28.38 "A"**

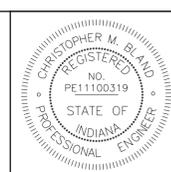
Ab = 17.2 SFT Ac = 35.2 SFT Af = 27.1 SFT
 Vb = 0 CYS Vc = 0 CYS Vf = 0 CYS



Ab = 25.1 SFT Ac = 26.7 SFT Af = 52.5 SFT
 Vb = 36 CYS Vc = 21 CYS Vf = 42 CYS

STA. 15+00

**BEGIN STRUCTURE
STA. 14+71.63 "A"**

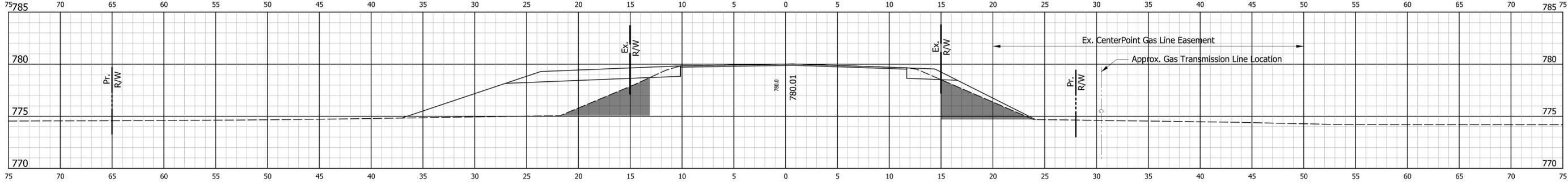


RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT
 BRIDGE CROSS SECTIONS
 STA. 14+71.13 "A" TO STA. 15+50 "A"

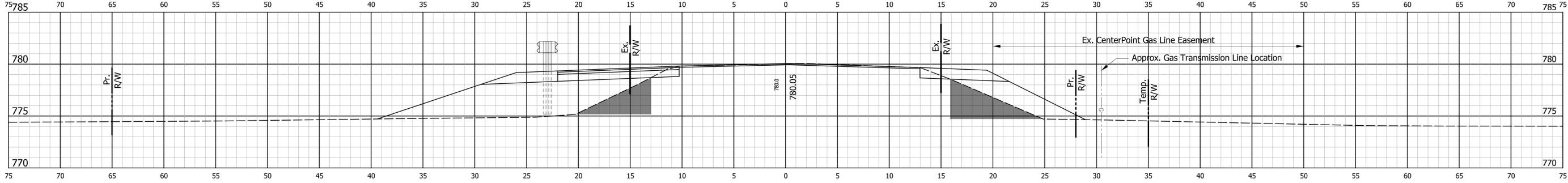
HORIZONTAL SCALE 1" = 5'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1" = 5'	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 27 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Cross_Sections.dgn
 2/16/2026 10:32:07 AM mariahf



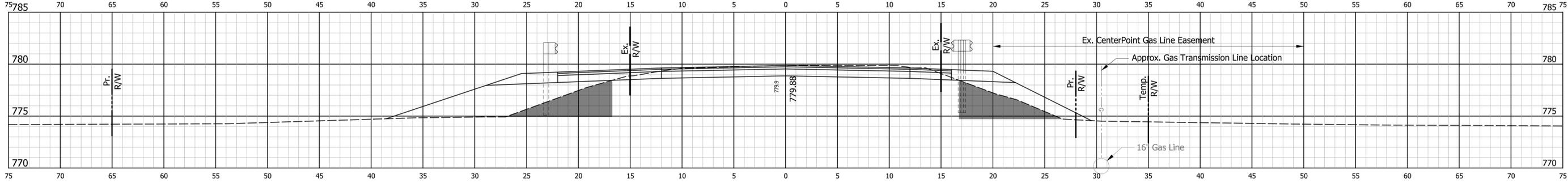
Ab = 32.7 SFT Ac = 3.6 SFT Af = 50.7 SFT
 Vb = 58 CYS Vc = 6 CYS Vf = 117 CYS

STA. 17+00



Ab = 30.0 SFT Ac = 3.0 SFT Af = 75.4 SFT
 Vb = 63 CYS Vc = 30 CYS Vf = 115 CYS

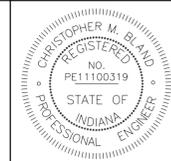
STA. 16+50



Ab = 38.4 SFT Ac = 29.9 SFT Af = 48.4 SFT
 Vb = 37 CYS Vc = 60 CYS Vf = 70 CYS

END PROJECT
 STA. 16+00.00 "A"

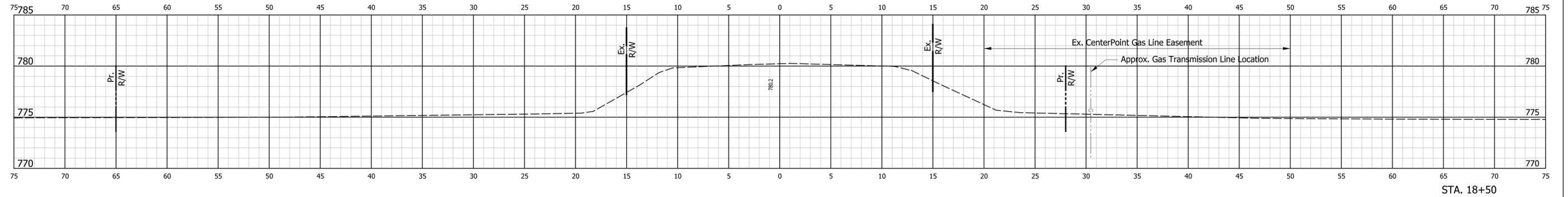
STA. 16+00



RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

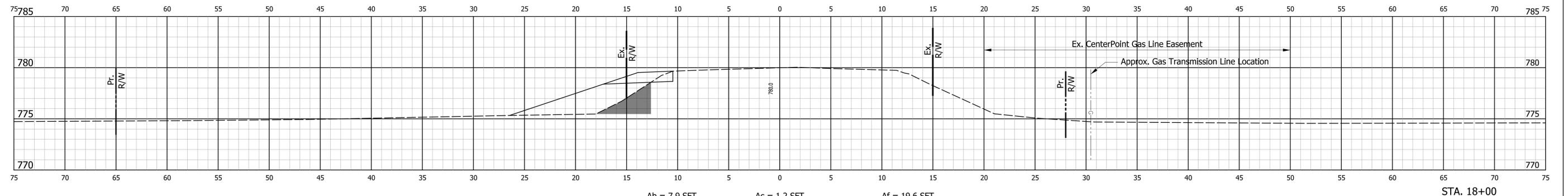
JOHNSON COUNTY
 HIGHWAY DEPARTMENT
 BRIDGE CROSS SECTIONS
 STA. 16+00 "A" TO STA. 17+00 "A"

HORIZONTAL SCALE 1" = 5'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1" = 5'	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 28 of 41
CONTRACT NO.	PROJECT NO. 2211FFE

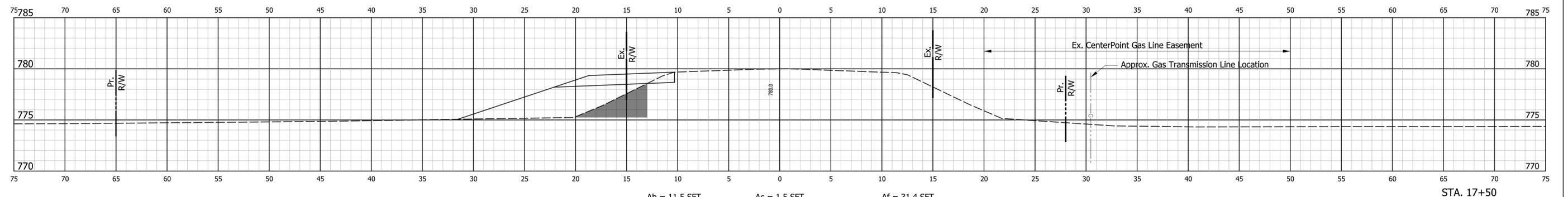


END INCIDENTAL CONSTRUCTION
STA. 18+15.00 "A"

Ab = 7.9 SFT Ac = 1.2 SFT Af = 19.6 SFT
Vb = 18 CYS Vc = 1 CYS Vf = 11 CYS

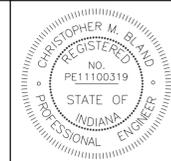


Ab = 7.9 SFT Ac = 1.2 SFT Af = 19.6 SFT
Vb = 18 CYS Vc = 3 CYS Vf = 47 CYS



Ab = 11.5 SFT Ac = 1.5 SFT Af = 31.4 SFT
Vb = 41 CYS Vc = 5 CYS Vf = 76 CYS

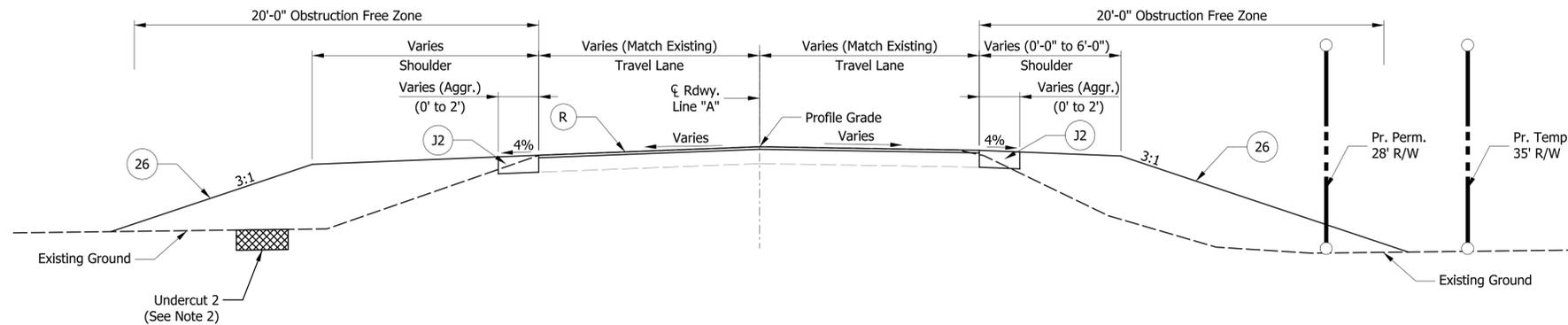
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SH_BK_Cross_Sections.dgn 2/16/2026 10:32:08 AM marlahf



RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

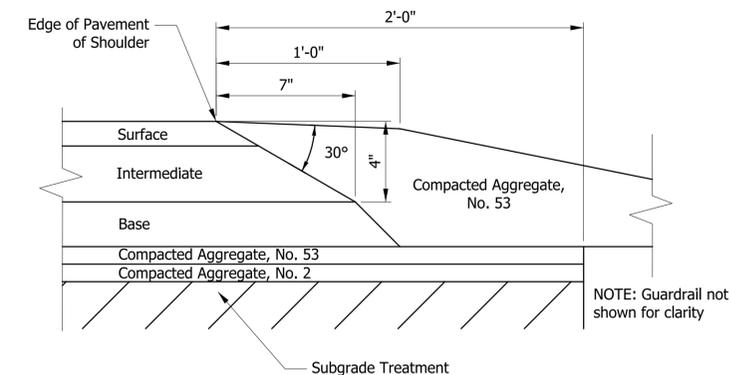
JOHNSON COUNTY
HIGHWAY DEPARTMENT
 BRIDGE CROSS SECTIONS
 STA. 17+50 "A" TO STA. 18+50 "A"

HORIZONTAL SCALE 1" = 5'	BRIDGE FILE NO. BRIDGE 85
VERTICAL SCALE 1" = 5'	DESIGNATION NO. 2211FFE
SURVEY BOOK NO.	SHEETS 29 of 41
CONTRACT NO.	PROJECT NO. 2211FFE



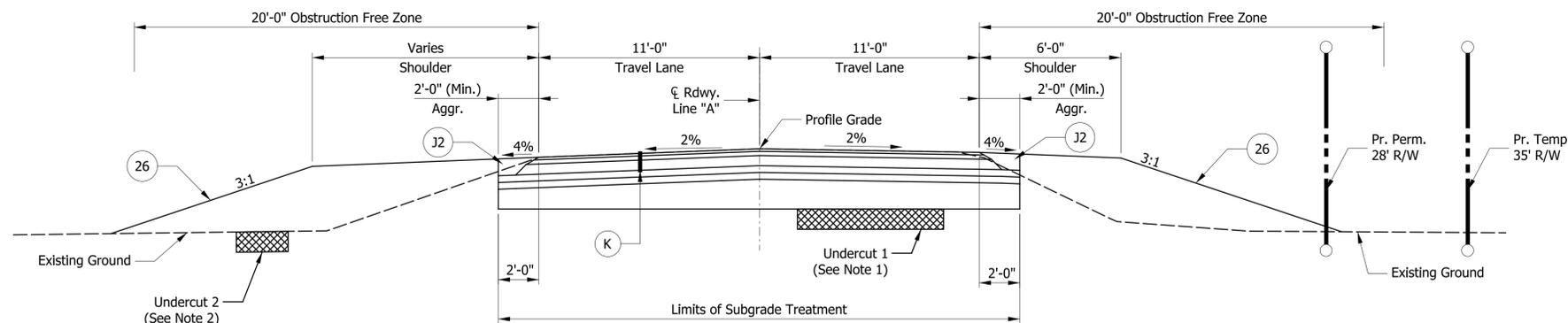
TYPICAL INCIDENTAL SECTION

Sta. 23+18.00 "A" to Sta. 24+10.00 "A"
Sta. 24+80.00 "A" to Sta. 25+60.00 "A"



SAFETY EDGE ON HMA PAVEMENT

Not to Scale



TYPICAL FULL DEPTH SECTION

Sta. 24+10.00 "A" to Sta. 24+80.00 "A"

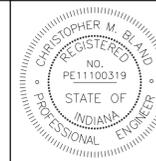
LEGEND

- (26) Seed Mixture, Floodplain
- (63) MGS Guardrail
- (J2) 10" Compacted Aggregate, No. 53
- (K) Full Depth HMA Pavement - Mainline
165 lbs/sys QC/QA-HMA, 3, 58S, Surface, 9.5 mm on
275 lbs/sys QC/QA-HMA, 3, 58S, Intermediate, 19.0 mm on
660 lbs/sys QC/QA-HMA, 3, 58S, Base, 25.0 mm on
4 in. Compacted Aggregate, No. 53 on
4 in. Compacted Aggregate, No. 2 on
Subgrade Treatment, Type IC on
Geotextile for Pavement, Type 2B
- (R) HMA Resurface
165 lbs/sys QC/QA-HMA, 3, 58S, Surface, 9.5 mm on
Milling, Asphalt, 1 1/2 in.

NOTES

1. Limits of undercut under Subgrade Treatment to be determined by Engineer. Replace unsuitable soil with 12-inches of INDOT No. 8 stone encapsulated with Geotextile for Pavement, Type 2A. Typical Each Side.
2. Limits of undercut under embankment fill to be determined by Engineer. Replace unsuitable soil with 12-inches of INDOT No. 8 stone wrapped in Geotextile for Pavement, Type 2A. Typical Each Side.

10:32:08 AM
 2/6/2026
 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan_Sht_CV_Rdwy_Typcats.dgn



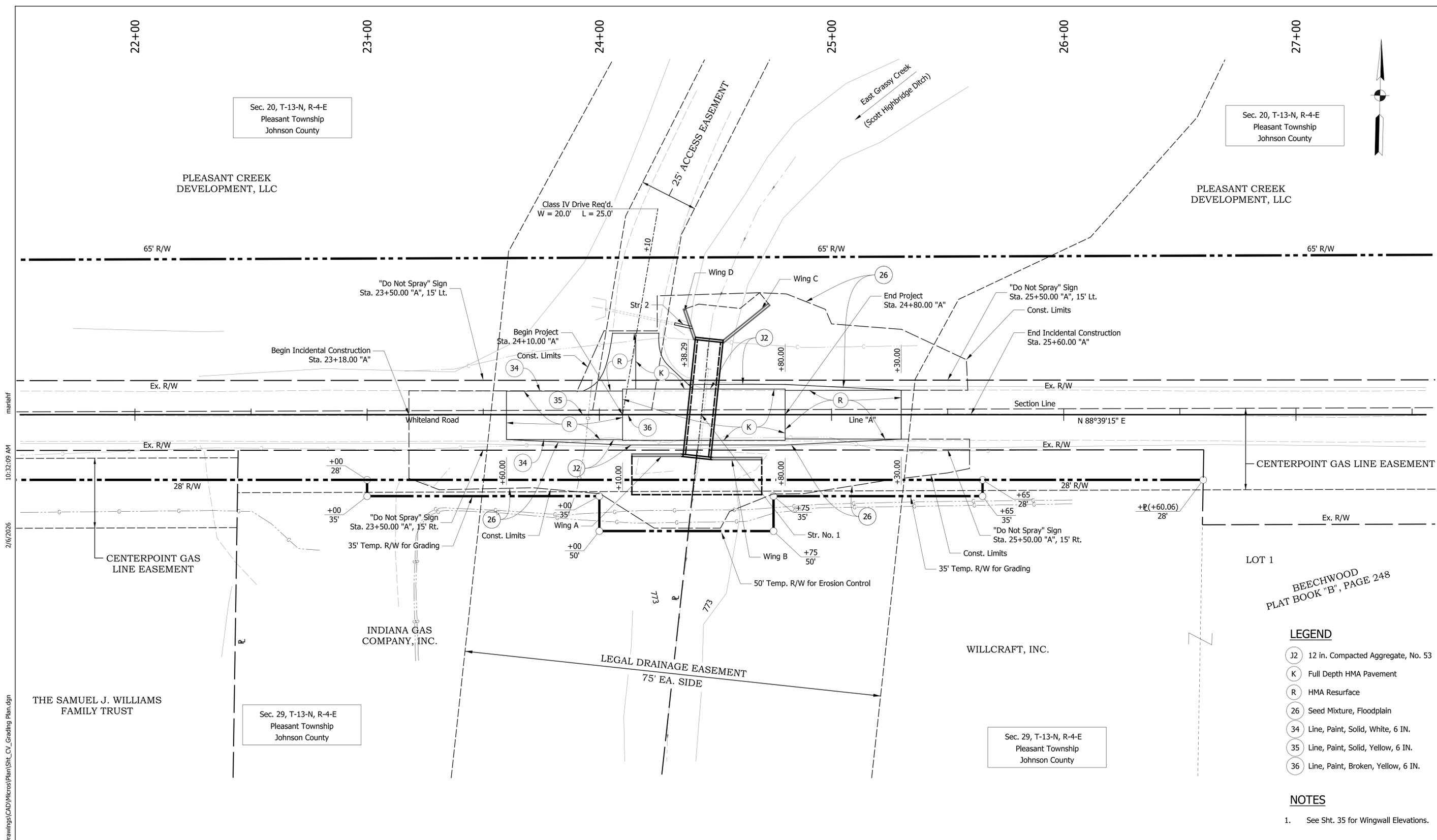
RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

CULVERT TYPICAL ROADWAY SECTIONS
 WHITELAND ROAD OVER GRASSY CREEK

HORIZONTAL SCALE 1/4" = 1'-0"	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1/4" = 1'-0"	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 30 of 41
CONTRACT NO.	PROJECT NO.

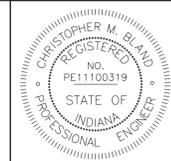


10:32:09 AM
 2/16/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Shit_CV_Grading_Plan.dgn

- LEGEND**
- (J2) 12 in. Compacted Aggregate, No. 53
 - (K) Full Depth HMA Pavement
 - (R) HMA Resurface
 - (26) Seed Mixture, Floodplain
 - (34) Line, Paint, Solid, White, 6 IN.
 - (35) Line, Paint, Solid, Yellow, 6 IN.
 - (36) Line, Paint, Broken, Yellow, 6 IN.

NOTES

- See Sht. 35 for Wingwall Elevations.



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE

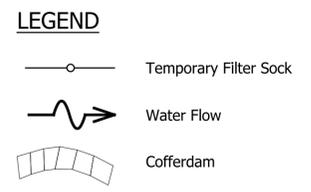
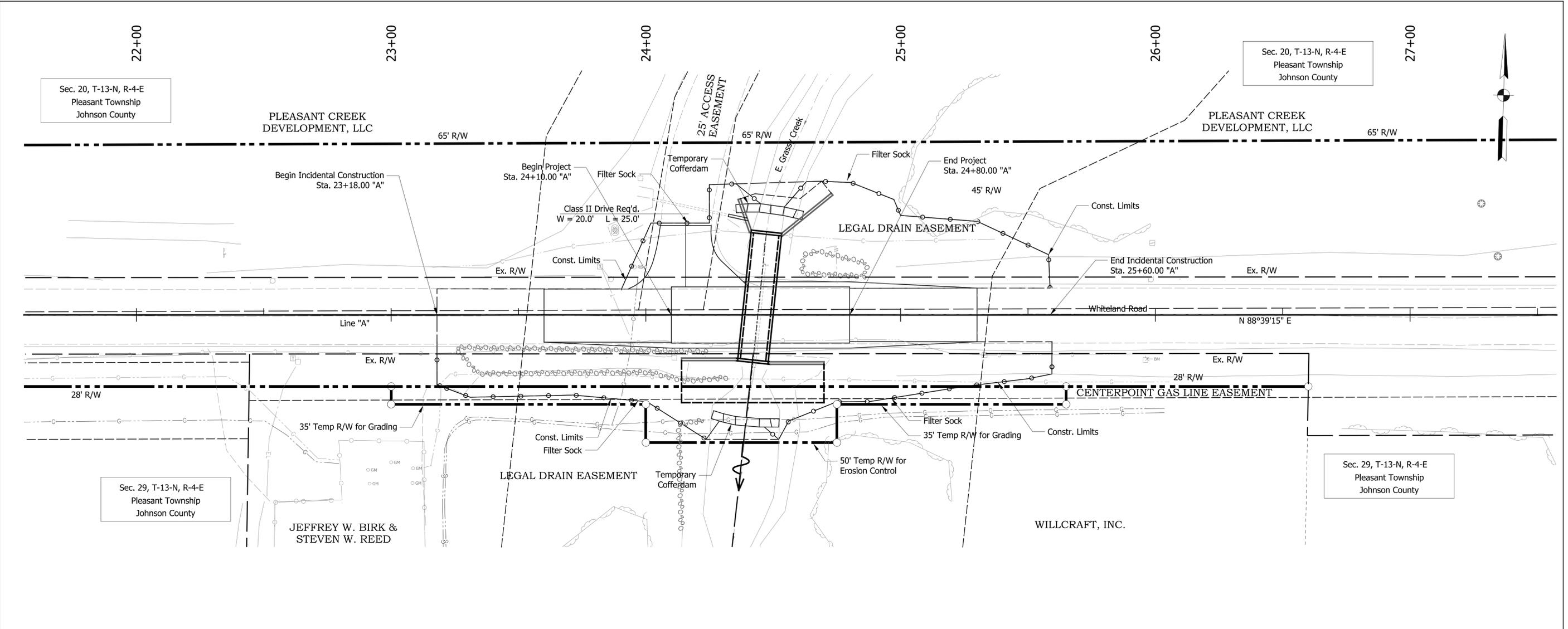
DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
 HIGHWAY DEPARTMENT

CULVERT CONSTRUCTION DETAILS
 WHITELAND RD OVER E. GRASSY CREEK

HORIZONTAL SCALE 1" = 20'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE N/A	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 31 of 41
CONTRACT NO.	PROJECT NO.

10:32:10 AM
 2/16/2026
 S:\COL\4000-4099\4068\002\Drawings\CAD\Micros\Plan_Sht_CV_Erosion_Control.dgn



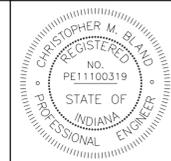
- NOTES**
- See Standard Drawing E 205-TECD-10 for Filter Sock Details and Notes.
 - Pumps must discharge onto a stable energy dissipater or riprap or sandbags set on geotextiles.
 - Intake Hose must be positioned so that intake does not rest on the bottom of the sump hole.
 - Cofferdam may be constructed of sandbags or No. 2 Stone and Riprap (if also used for construction access).

EROSION CONTROL SUMMARY TABLE

	FILTER SOCK	SEDIMENT REMOVE	TEMPORARY SEED MIXTURE	FERTILIZER	NO. 2 STONE	TEMPORARY GEOTEXTILE	TEMPORARY MULCH	TEMPORARY MULCH STABILIZATION	MOB. & DEMOB. FOR SURFACE STABILIZATION
	LFT	CYS	LBS	TON	TON	SYS	TON	SYS	EACH
CULVERT	491								2
TOTAL	491								2

TEMPORARY FILTER SOCK

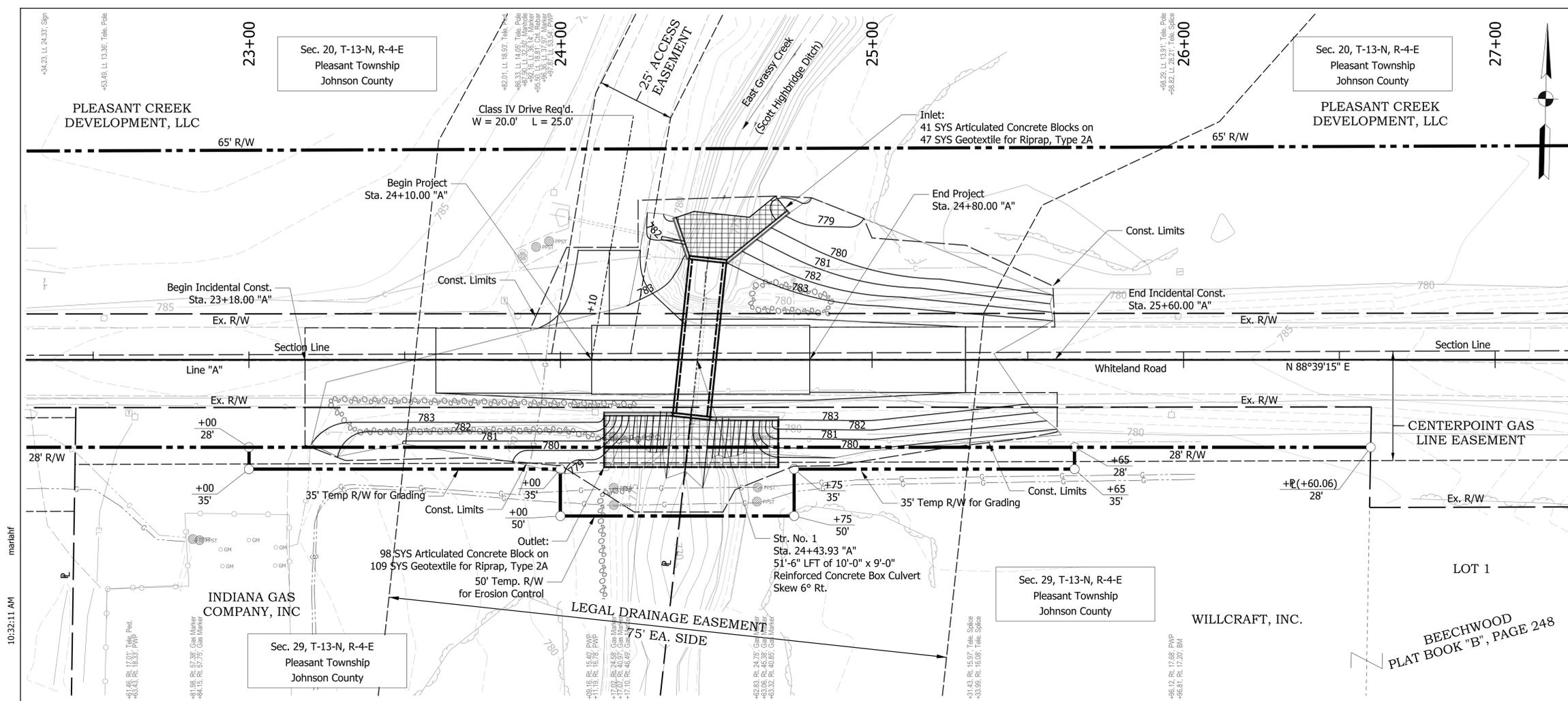
STATION		LOCATION		ACTUAL LENGTH LFT
TO STATION	FROM STATION	LEFT	RIGHT	
23+90 "A"	24+45 "A"	X		90
23+18 "A"	24+30 "A"		X	137
24+45 "A"	25+60 "A"		X	134
24+54 "A"	25+60 "A"	X		130
TOTAL				491



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY HIGHWAY DEPARTMENT
CULVERT EROSION CONTROL PLAN
WHITELAND RD OVER E. GRASSY CREEK

HORIZONTAL SCALE 1" = 20'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE N/A	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 32 of 41
CONTRACT NO.	PROJECT NO.



EXISTING STRUCTURE
 The existing structure is a 11'-2" x 7'-7" steel multi-plate pipe arch.
 Existing structure to be removed.

HYDRAULIC DATA

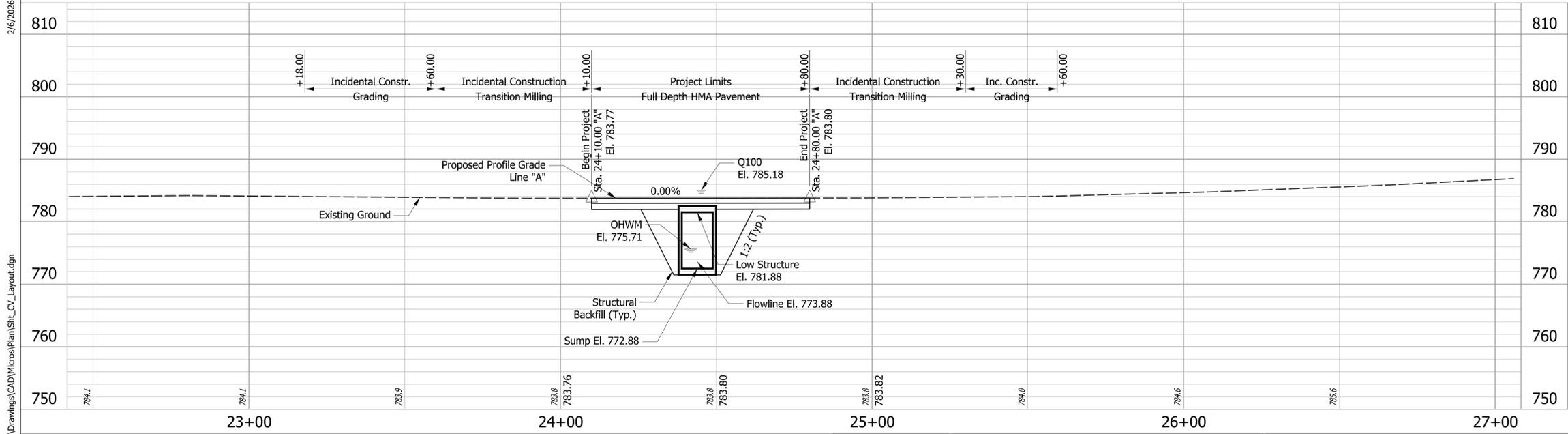
Drainage Area	=	4.69	sq. mi.
Q100	=	1,684	cfs
Q500	=	2,189	cfs
Q100 Elevation	=	785.18	ft.
Existing Backwater	=	3.59	ft.
Proposed Backwater	=	3.48	ft.
Velocity @ Q100	=	4.39	ft/s
Ex. Waterway Opening	=	63.64	sq. ft.
Prov. Waterway Opening	=	75.31	sq. ft.
Road Overflow Waterway Area	=	312	sq. ft.
Low Structure Elevation	=	781.88	ft.

HYDRAULIC SCOUR DATA

Q100 Contraction Scour	=	7.49	ft.
Q100 Total Scour	=	7.49	ft.
Q100 Low Scour Elevation	=	766.31	ft.
Q100 Max Velocity	=	12.60	ft/s
Q500 Contraction Scour	=	6.94	ft.
Q500 Total Scour	=	6.94	ft.
Q500 Low Scour Elevation	=	766.86	ft.
Q500 Max Velocity	=	14.72	ft/s

EARTHWORK TABULATION

Fill + 25%	=	345	cys
Common Excavation Usable	=	0	cys
Unusable	=	235	cys
Borrow	=	345	cys
Waterway Excavation	=	0	cys
Benching (Estimated)	=	305	cys

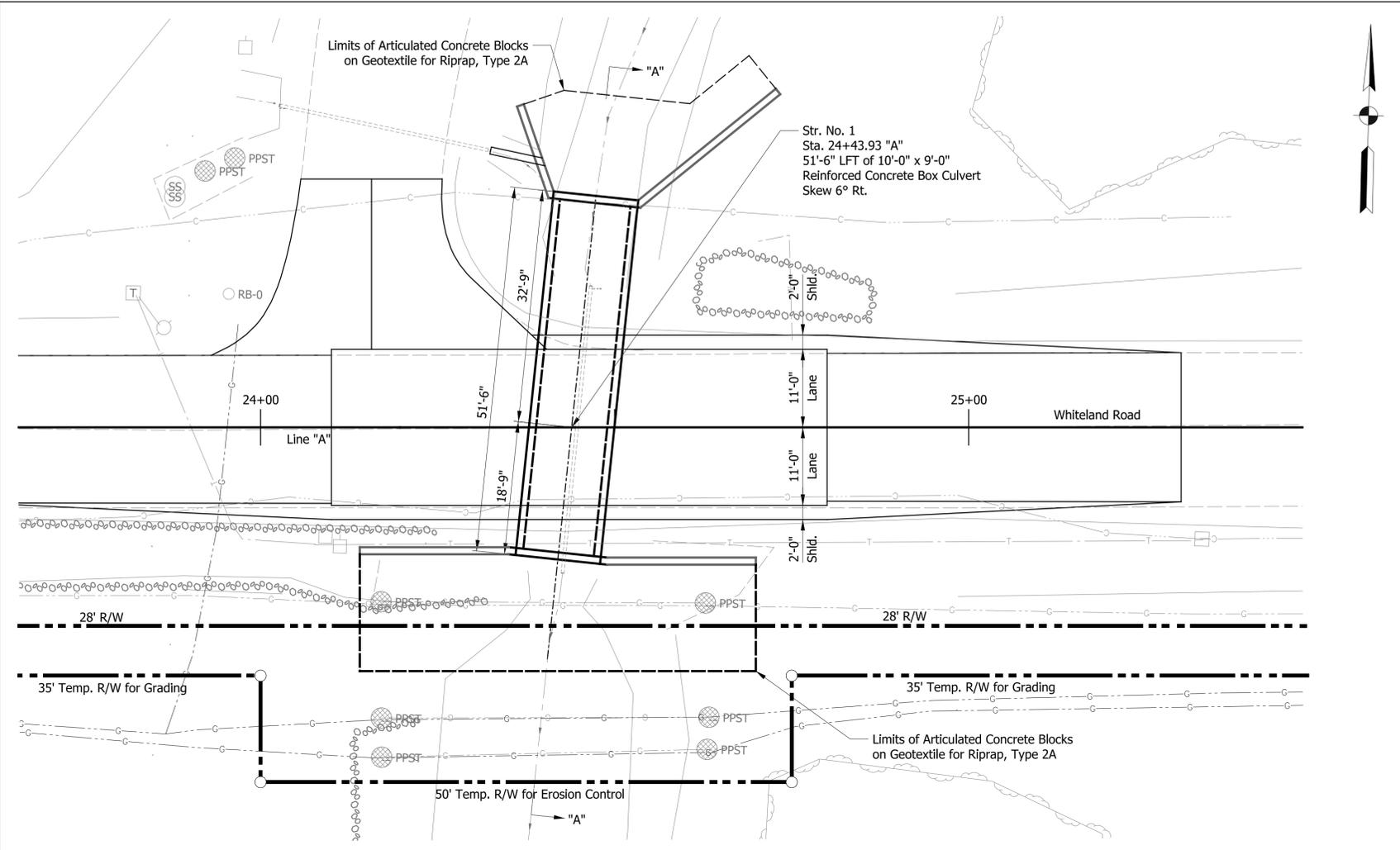


REINFORCED CONCRETE BOX CULVERT
 SPAN: 10'-0" SPAN
 RISE: 9'-0", SUMP: 1'-0", CLEAR HEIGHT: 8'-0"
 LENGTH: 51'-6", SKEW: 6° RT.
 WHITELAND ROAD OVER EAST GRASSY CREEK

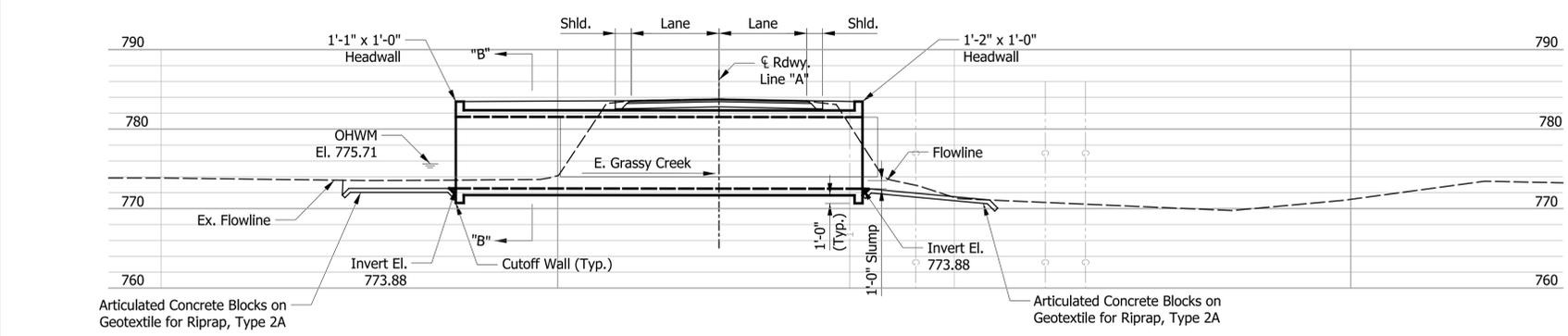
	RECOMMENDED FOR APPROVAL	 DESIGN ENGINEER	DATE 1/21/2026	JOHNSON COUNTY HIGHWAY DEPARTMENT	HORIZONTAL SCALE 1" = 20' VERTICAL SCALE 1" = 40'	CULVERT FILE NO. CULVERT P-004 DESIGNATION NO.
	DESIGNED: GOS	DRAWN: GOS	CULVERT LAYOUT		SURVEY BOOK NO.	SHEETS 33 of 41
CHECKED: CMB	CHECKED: CMB	WHITELAND RD OVER E. GRASSY CREEK		CONTRACT NO.	PROJECT NO.	

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_CV_Layout.dgn
 2/6/2026 10:32:11 AM mariahf

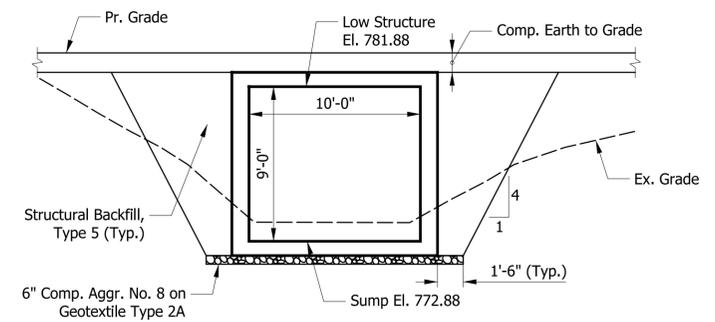
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\SHIT_CV_General Plan.dgn 2/16/2026 10:32:12 AM marlahf



PLAN
3/32" = 1'-0"



SECTION "A-A"
3/32" = 1'-0"



SECTION "B-B"
3/16" = 1'-0"

GENERAL NOTES

- Contractor shall verify the existing flowline elevation to set the appropriate sump depth.
- Manufacturer's dimensions for pre-cast structures (except opening size) shall override shown dimension.
- Waterproofing membrane shall be installed on the structure in accordance with the special provisions.

DESIGN DATA

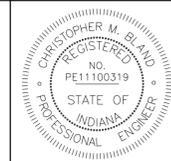
Live Load:
Designed for HL-93 loading, in accordance with AASHTO LRFD Bridge Design Specifications, 9th Edition, 2020 and its subsequent interims.

Dead Load:
Actual weight plus 35 psf (composite) for future wearing surface.

Wingwalls and headwalls shall be designed in accordance with standard specifications 714 for box culverts or 723 for three-sided structures.

UNIT STRESSES
Gr. 60 Steel $f_y = 60,000$ psi
Class C $f'_c = 4,000$ psi
Class B $f'_c = 3,000$ psi
Class A $f'_c = 3,500$ psi

REINFORCED CONCRETE BOX CULVERT
SPAN: 10'-0" SPAN
RISE: 9'-0", SUMP: 1'-0", CLEAR HEIGHT: 8'-0"
LENGTH: 51'-6", SKEW: 6° RT.
WHITELAND ROAD OVER EAST GRASSY CREEK



RECOMMENDED FOR APPROVAL: *Christopher M. Blad* 1/21/2026
DESIGN ENGINEER DATE

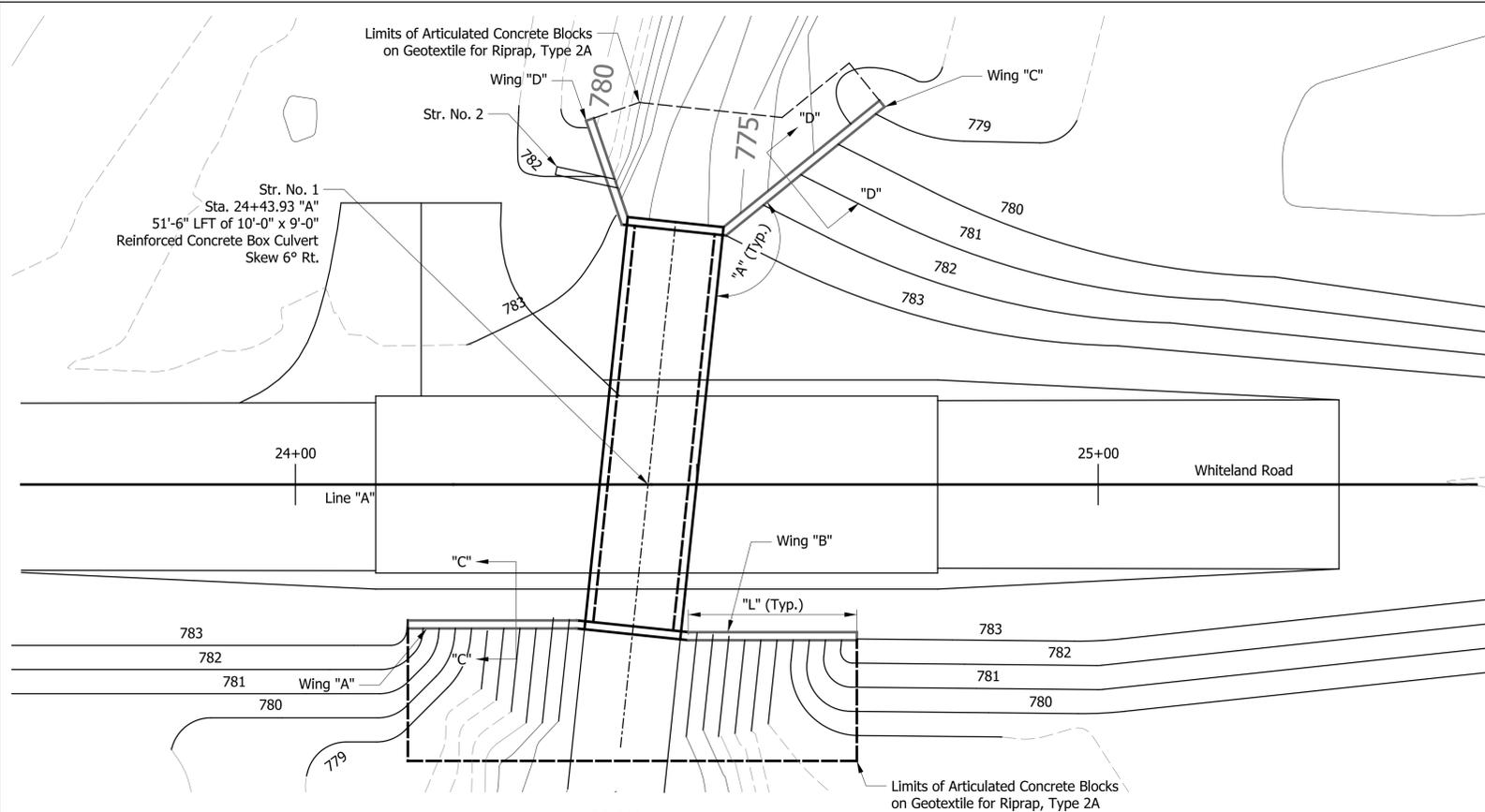
DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT

GENERAL PLAN
WHITELAND RD OVER E. GRASSY CREEK

HORIZONTAL SCALE As Noted	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE As Noted	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 34 of 41
CONTRACT NO.	PROJECT NO.

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Sht_CV_General Plan.dgn 2/6/2026 10:32:13 AM marlahf



PLAN
3/32" = 1'-0"

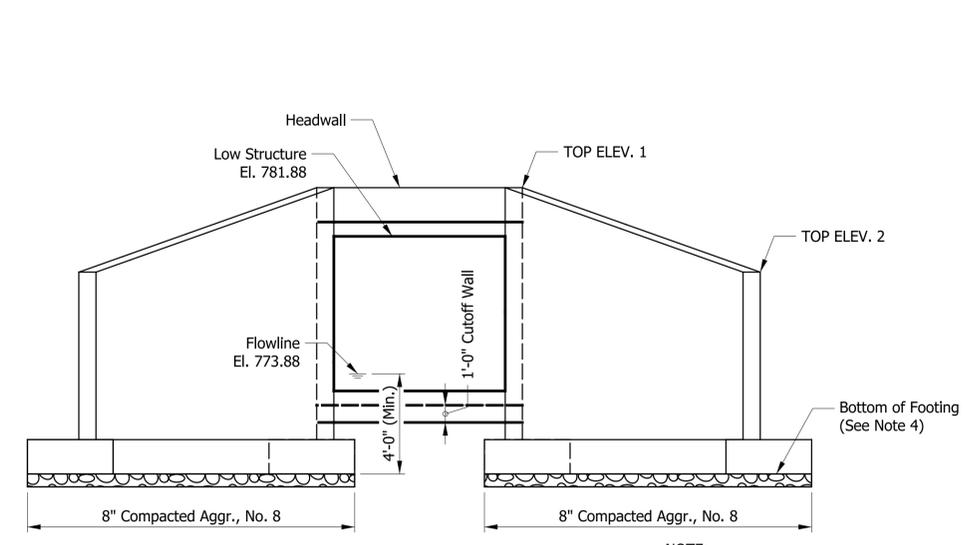
- NOTES**
- For General Notes & Design Data, see Sht. 34.
 - Top of south header wall and wingwalls must be 4" Max. above the earth cover.
 - Top of north header wall and wingwalls must be 6" Max. above the earth cover.
 - Bottom of footing will be a minimum of 4 feet below the flowline.

WINGWALL TABLE					
WING	TOP ELEV. 1	TOP ELEV. 2	ANGLE "A"	LENGTH "L"	FACE AREA
"A"	783.50	783.50	96°	21'-0"	286.0 SFT
"B"	783.50	783.50	84°	21'-0"	286.0 SFT
"C"	784.00	779.25	135°	25'-0"	293.6 SFT
"D"	784.00	781.50	155°	13'-0"	167.3 SFT

* Top of Headwall is equal to "TOP ELEV. 1"

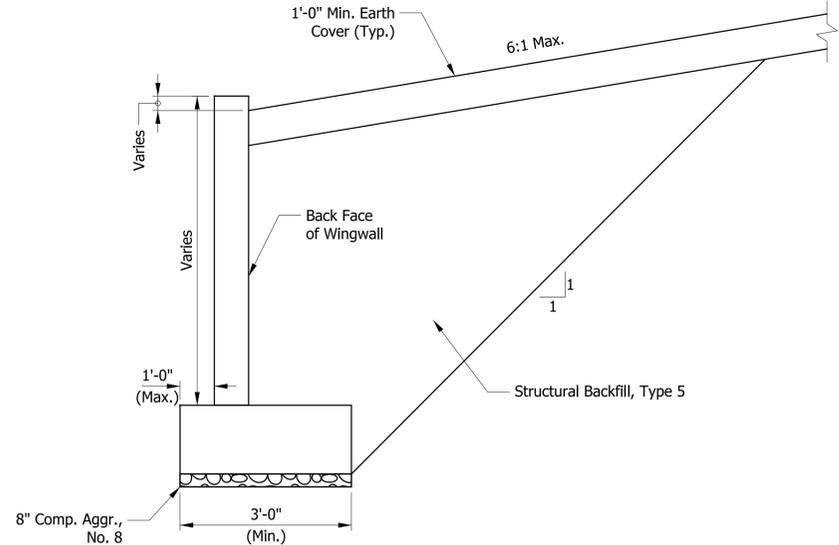
FOUNDATION DESIGN	
Nominal Bearing Resistance (Qn)	17,700 psf
Resistance factor (ϕ)	0.45
Factored Bearing Resistance (Qr)	8,000 psf
Friction angle between wingwall and soil backfill (δ)	20°
Friction angle at base of foundation (f)	26°
Drained Angle of internal friction of foundation soil (ϕ)	30°

*This information is based on a minimum footing width of 3 feet.

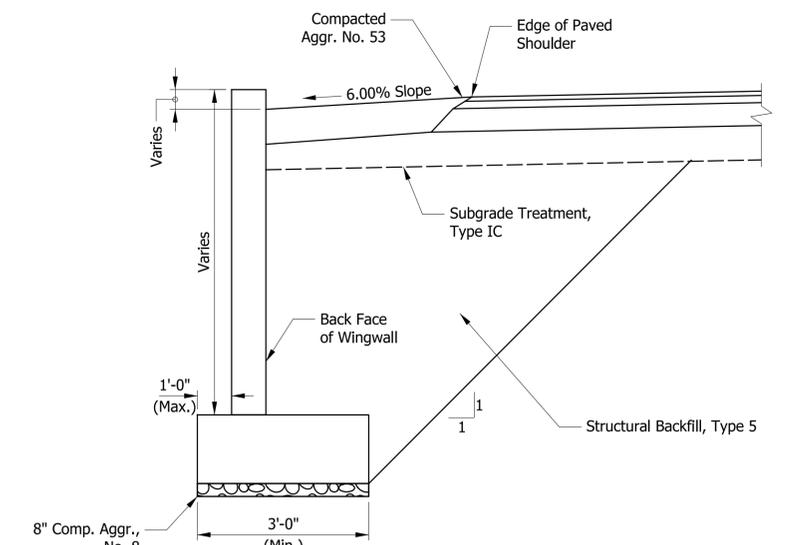


ELEVATION
3/16" = 1'-0"

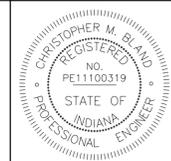
NOTE:
Articulated Concrete Blocks not shown for clarity.



SECTION "D-D"
3/8" = 1'-0"



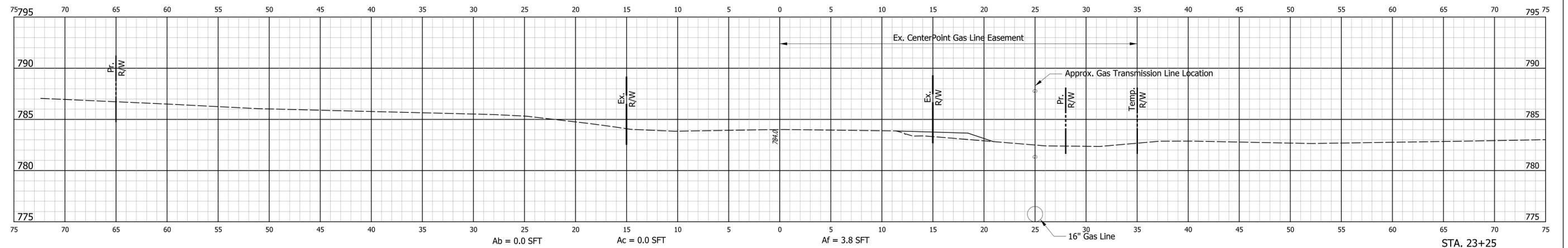
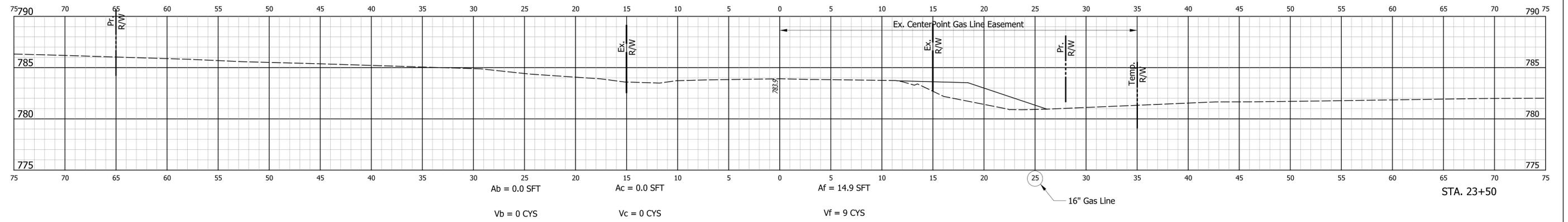
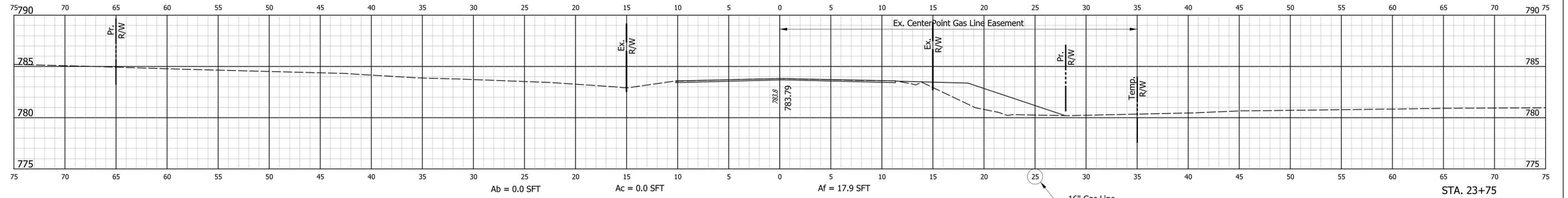
SECTION "C-C"
3/8" = 1'-0"



RECOMMENDED FOR APPROVAL
Christopher M. Bland 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

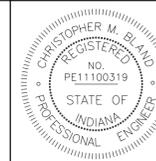
JOHNSON COUNTY
 HIGHWAY DEPARTMENT
WINGWALL DETAILS
 WHITELAND RD OVER E. GRASSY CREEK

HORIZONTAL SCALE	CULVERT FILE NO.
As Noted	CULVERT P-004
VERTICAL SCALE	DESIGNATION NO.
As Noted	
SURVEY BOOK NO.	SHEETS
	35 of 41
CONTRACT NO.	PROJECT NO.



BEGIN INCIDENTAL CONSTRUCTION
STA. 23+18.00 "A"

Ab = 0.0 SFT Ac = 0.0 SFT Af = 3.8 SFT
Vb = 0 CYS Vc = 0 CYS Vf = 0 CYS



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

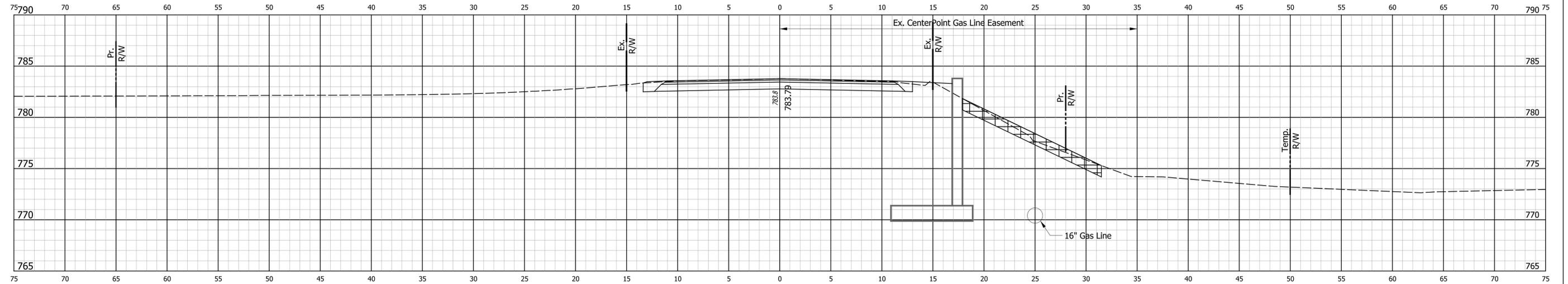
DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT

CULVERT CROSS SECTIONS
STA. 23+25 "A" TO STA. 23+75 "A"

HORIZONTAL SCALE 1" = 5'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1" = 5'	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 37 of 41
CONTRACT NO.	PROJECT NO.

10:32:15 AM
 2/16/2026
 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Shit_CV_Cross Sections.dgn



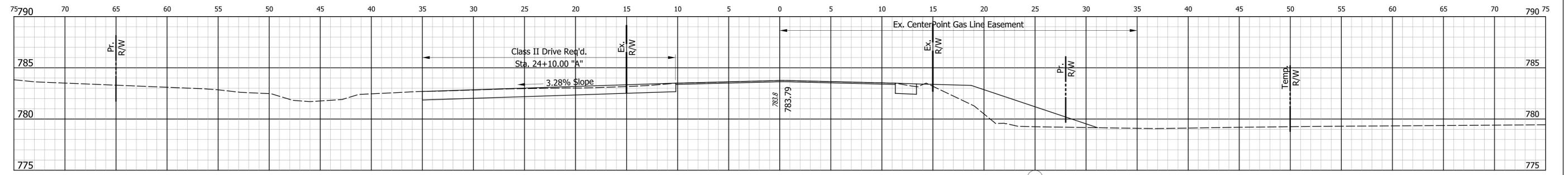
Ab = 0.0 SFT Ac = 25.2 SFT Af = 1.2 SFT STA. 24+25

Vb = 0 CYS Vc = 110 CYS Vf = 1 CYS

BEGIN PROJECT
STA. 24+10.00 "A"

Ab = 0.0 SFT Ac = 371.3 SFT Af = 1.2 SFT

Vb = 0 CYS Vc = 69 CYS Vf = 5 CYS



Ab = 0.0 SFT Ac = 1.8 SFT Af = 25.1 SFT STA. 24+00

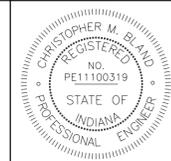
Vb = 0 CYS Vc = 1 CYS Vf = 20 CYS

Class II Drive Req'd.
Sta. 24+10.00 "A"

3.28% Slope

2/16/2026 10:32:16 AM mariahf

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_CV_Cross_Sections.dgn



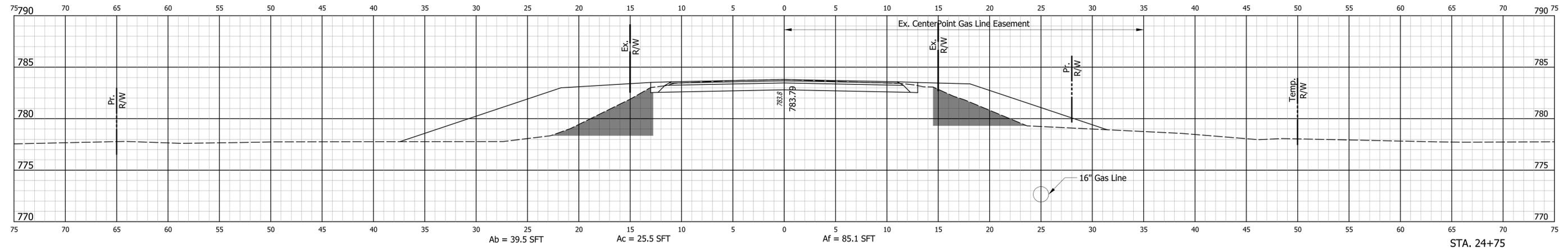
RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS
CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT

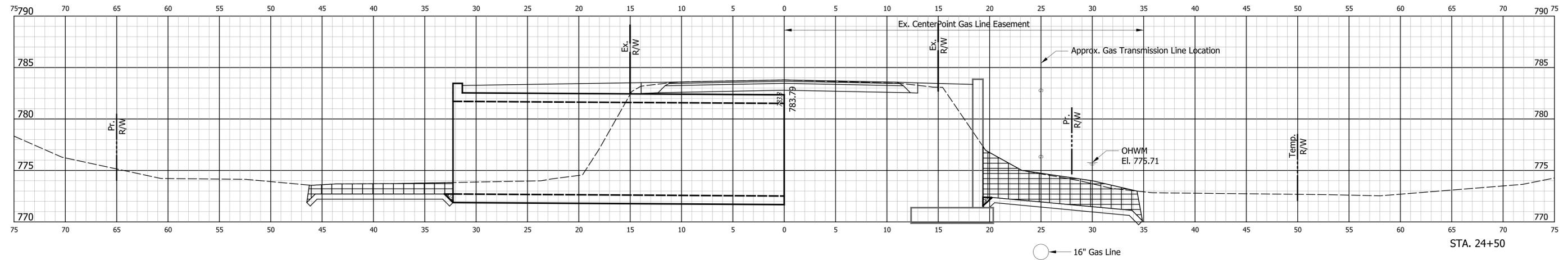
CULVERT CROSS SECTIONS
STA. 24+00 "A" TO STA. 24+25 "A"

HORIZONTAL SCALE 1" = 5'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1" = 5'	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 38 of 41
CONTRACT NO.	PROJECT NO.



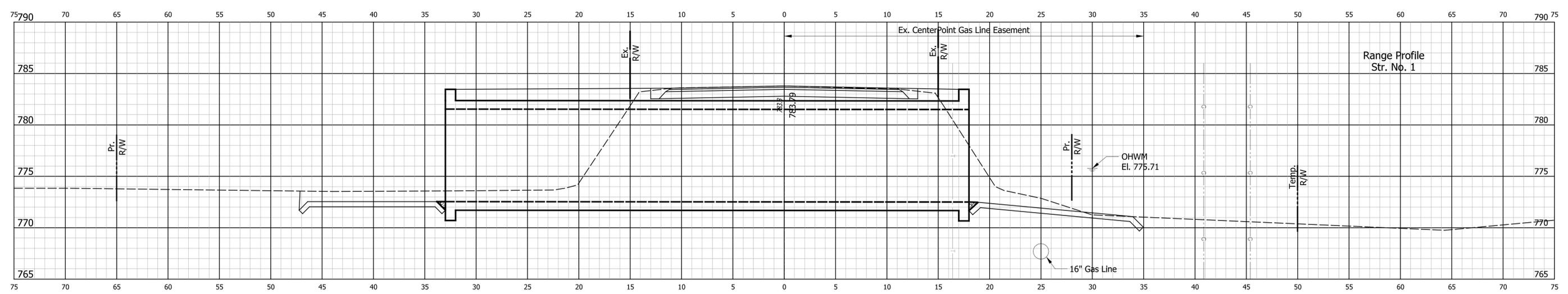
Ab = 39.5 SFT Ac = 25.5 SFT Af = 85.1 SFT
 Vb = 53 CYS Vc = 23 CYS Vf = 79 CYS

STA. 24+75



16" Gas Line

STA. 24+50



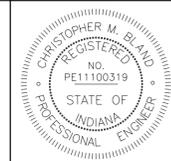
Range Profile
Str. No. 1

Ab = 0.0 SFT Ac = 25.2 SFT Af = 1.2 SFT
 Vb = 0 CYS Vc = 18 CYS Vf = 1 CYS

BEGIN STRUCTURE
STA. 24+43.93 "A"

STA. 24+43.93

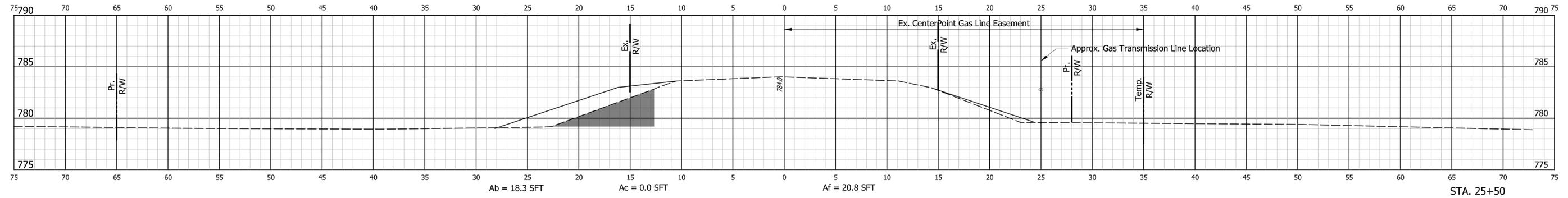
S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_CV_Cross_Sections.dgn 2/6/2026 10:32:17 AM marlahf



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
 DESIGN ENGINEER DATE
 DESIGNED: GOS DRAWN: GOS
 CHECKED: CMB CHECKED: CMB

JOHNSON COUNTY
HIGHWAY DEPARTMENT
 CULVERT CROSS SECTIONS
 STA. 24+43.93 "A" TO STA. 24+75 "A"

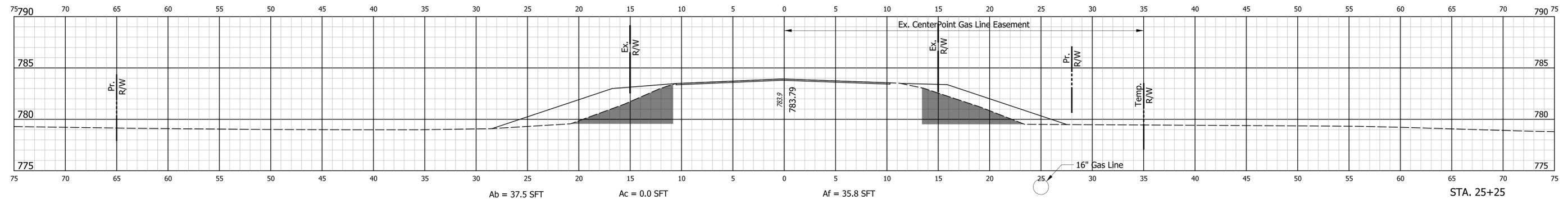
HORIZONTAL SCALE 1" = 5'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1" = 5'	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 39 of 41
CONTRACT NO.	PROJECT NO.



Ab = 18.3 SFT Ac = 0.0 SFT Af = 20.8 SFT

Vb = 52 CYS Vc = 0 CYS Vf = 26 CYS

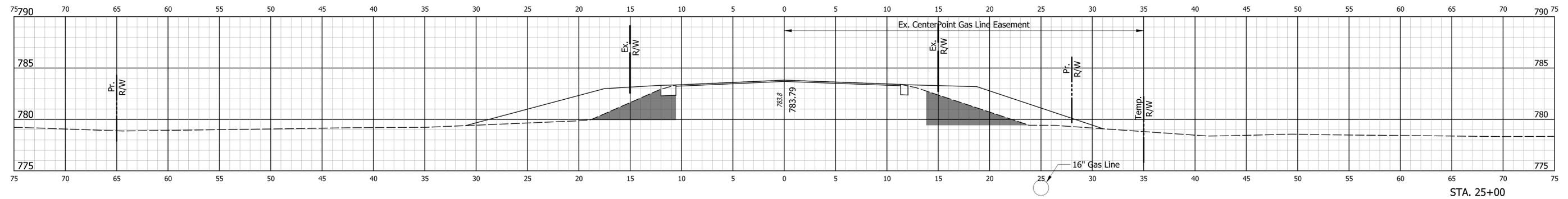
STA. 25+50



Ab = 37.5 SFT Ac = 0.0 SFT Af = 35.8 SFT

Vb = 63 CYS Vc = 1 CYS Vf = 41 CYS

STA. 25+25



Ab = 30.6 SFT Ac = 1.9 SFT Af = 52.4 SFT

Vb = 47 CYS Vc = 12 CYS Vf = 51 CYS

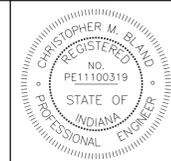
STA. 25+00

END PROJECT
STA. 24+80.00 "A"

Ab = 39.5 SFT Ac = 1.9 SFT Af = 85.1 SFT

Vb = 53 CYS Vc = 4 CYS Vf = 16 CYS

S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_CV_Cross_Sections.dgn 2/16/2026 10:32:18 AM mariahf



RECOMMENDED FOR APPROVAL: *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

DESIGNED: GOS DRAWN: GOS

CHECKED: CMB CHECKED: CMB

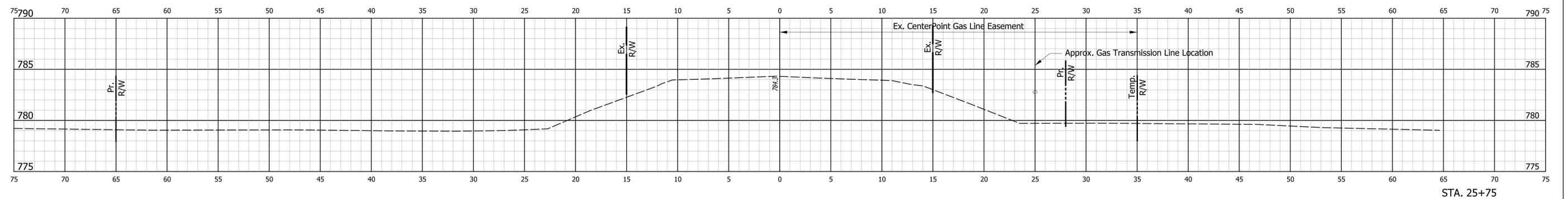
JOHNSON COUNTY
HIGHWAY DEPARTMENT

CULVERT CROSS SECTIONS
STA. 25+00 "A" TO STA. 25+50 "A"

HORIZONTAL SCALE 1" = 5'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1" = 5'	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 40 of 41
CONTRACT NO.	PROJECT NO.

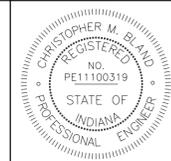
marlahf 10:32:18 AM

2/16/2026 S:\COL\4000-1099\4068\002\Drawings\CAD\Micros\Plan\Site_CV_Cross Sections.dgn



**END INCIDENTAL CONSTRUCTION
STA. 25+60.00 "A"**

Ab = 18.3 SFT	Ac = 0.0 SFT	Af = 20.8 SFT
Vb = 34 CYS	Vc = 0 CYS	Vf = 8 CYS



RECOMMENDED FOR APPROVAL *Christopher M. Bland* 1/21/2026
DESIGN ENGINEER DATE

DESIGNED: GOS	DRAWN: GOS
CHECKED: CMB	CHECKED: CMB

**JOHNSON COUNTY
HIGHWAY DEPARTMENT**

**CULVERT CROSS SECTIONS
STA. 25+75 "A" TO STA. 26+25 "A"**

HORIZONTAL SCALE 1" = 5'	CULVERT FILE NO. CULVERT P-004
VERTICAL SCALE 1" = 5'	DESIGNATION NO.
SURVEY BOOK NO.	SHEETS 41 of 41
CONTRACT NO.	PROJECT NO.