



# Johnson County Highway Department

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Highway Engineer

## ADDENDUM #2

DATE: June 18, 2026  
TO: ALL Bidders for the 2026 Local Mill and Overlay Project  
RE: **ADDENDUM #2**  
From: Daniel Johnston, P.E., Highway Engineer

The following items are part of this Addendum:

1. Please see revised Itemized Bid Sheet PDF and XLS with the following revisions:
  - a. Segment #11 (Leisure Lane) – Increased the “Estimated SYS” from 15,816 Sys to 19,644 Sys for this segment to include work along nine side-streets: Shady Lane, Leisure Ct, Rocking Chair Rd, Primrose Path, Long Rifle Rd, Sunshine Way, Easy St, Sidewinder Ct, and Dreamy St. Milling depth along these streets will be 1.5 inches, and asphalt surface material will be laid at 165 lbs/syd. This Addendum #2 includes location detail maps which define the paving limits along these side streets.
  - b. Segment #12 (Fairview Rd & Morgantown Rd Roundabout) - The milling depth was changed from 1.5 inches to 2.0 inches, and the asphalt surface material was increased from 165 lbs/syd to 220 lbs/syd.
  - c. Segment #13 (CR 500 N & Morgantown Rd Roundabout) - The milling depth was changed from 1.5 inches to 2.0 inches, and the asphalt surface material was increased from 165 lbs/syd to 220 lbs/syd.

Item #	Description	Original Quantity	Revised Quantity
11	HMA Surface, Type B, 9.5 mm, 165 lbs/syd	1,305 Tons	1,621 Tons
11B	Asphalt for Tack Coat	19,650 Sys	23,478 Sys
11C	Milling, Asphalt or Concrete, 1.5 in	11,982 Sys	15,810 Sys
12	HMA Surface, Type C, 9.5 mm, 165 lbs/syd	452 Tons	(not used)
	HMA Surface, Type C, 9.5 mm, 220 lbs/syd	(not used)	602 Tons
13	HMA Surface, Type C, 9.5 mm, 165 lbs/syd	359 Tons	(not used)
	HMA Surface, Type C, 9.5 mm, 220 lbs/syd	(not used)	479 Tons

2. Please see enclosed Location Details that define paving limits in certain areas of selected segments.

A copy of this Addendum and a signed Acknowledgement of Receipt of Addendum form (included in the Bid Packet), shall be included with the submitted Bid to indicate receipt and acknowledge its requirements. If there are any questions, you may contact me at [djohnston@johnsoncounty.in.gov](mailto:djohnston@johnsoncounty.in.gov).